

**ALL SAINTS EPISCOPAL CHURCH  
SECOND SUNDAY AFTER EPIPHANY  
ANNUAL PARISH MEETING  
THE HOLY EUCHARIST - RITE II  
January 19, 2025 - 10:15 AM**



All Saints Episcopal Church  
The Reverend Kathryn L. King, Rector  
The Reverend Mary Frances Schjonberg, Associate Priest  
500 Lake Avenue  
Bay Head, New Jersey  
(732) 892-7478  
[www.allsaintsbayhead.org](http://www.allsaintsbayhead.org)



+++++++

## Prélude

*The ringing of the bell signals that our worship is about to begin.  
Please stand as you are able.*

## Welcome

Call to Order	Steve Beresik, Senior Warden
Placing slate for election	Jane White, Clerk of the Vestry
Call for nominations from the floor	Kathryn King, Rector
Opening Hymn: "All Are Welcome"	(see last page of this bulletin)

## THE SERVICE OF THE WORD

Opening Acclamation p. 355

The Collect for Purity p. 355

The Gloria #S278 Willaim Matthias

### The Collect of the Day

**Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. *Amen.***

### A Collect for a Church Meeting

**Almighty and ever-living God, source of all wisdom and understanding, be present with us at All Saints as we take counsel for the renewal and mission of your Church. Teach us in all things to seek first your honor and glory. Guide us to perceive what is right and grant us both the courage to pursue it and the grace to accomplish it, through Jesus Christ our Lord. *Amen.***

## Isaiah 62:1-5

Carol Przybylski

For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch.

The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the Lord will give. You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God.

You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My Delight Is in Her, and your land Married; for the Lord delights in you, and your land shall be married.

For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

Reader:       The Word of the Lord

People:       **Thanks be to God**

**The Psalm** (*said responsively by half verse*)

## Psalm 36:5-10

### *Dixit injustus*

**5** Your love, O Lord, reaches to the heavens,\*  
**and your faithfulness to the clouds.**

**6** Your righteousness is like the strong mountains,  
your justice like the great deep; \*  
**you save both man and beast, O Lord.**

**7** How priceless is your love, O God! \*  
**your people take refuge under the shadow of your wings.**

**8** They feast upon the abundance of your house; \*  
**you give them drink from the river of your delights.**

**9** For with you is the well of life, \*  
**and in your light we see light.**

**10** Continue your loving-kindness to those who know you, \*  
**and your favor to those who are true of heart.**

**1 Corinthians 12:1-11**

Meg Beresik

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore, I want you to understand that no one speaking by the Spirit of God ever says, "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

Reader:       The Word of the Lord

People:       **Thanks be to God**

**Gradual Alleluia**



Celebrant:       The Holy Gospel of our Lord Jesus Christ according to John 2:1-11

People:       **Glory to you, Lord Christ.**

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her,

"Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

Celebrant: The Gospel of the Lord.

**People: Praise to you, Lord Christ.**

### **Repeat the Alleluia**

**The Rector's Report on the State of the Parish**

The Rev. Kathryn L. King

**The Nicene Creed**

p. 358

**The Prayers of the People - Form IV**

p. 388

We will use the following bidding and response during Epiphany.

**Bidding:** Arise and shine for your light has come.

**Response:** **And the glory of the Lord has shined upon us.**

***(Please offer names at the appropriate bidding in the prayers)***

**For those who suffer from any grief or trouble, especially** Mark Durham, Penny Witt, Greta, Edward H., Jason, Florence, Barb, Dominic, Hannah, Jen T., Sharon, Greg, Laurie, Joyce, Leslie B., Jim W., Martha H., Sarah, Laura, Alfredo, Linda R., Ian, Megan, Paula, Katherine C., Jorgy, Les, Pete, Pat, Yolande, Jen, Jim, Priscilla, Patti, Sherry, Emily, Sabina, and Melissa Cooper and Braiden Uchman.

**For those who will celebrate birthdays this week, especially** Bruce Bossidy, Daniel Canales, Barbara Creek, Dick Creek, Ted Griffin, Paul Hamelberg, Hannah Infantolino, Shelden Pisani, Pat Trunkwalter, and Joshua Yersin. **And those celebrating anniversaries, especially** Julie and Paul Chowansky.

## The Peace

*Please share the peace with those in your pew and a distanced greeting with others.*

## The Offering

Offertory Anthem - "And the Glory of the Lord" from *Messiah*

G.F. Handel

**Doxology and Hymn #717** - vs. 4

## THE HOLY COMMUNION

**The Great Thanksgiving: Eucharistic Prayer A**

p. 361

**Sanctus #S125**

Richard Proulx

**The Lord's Prayer**

**The Breaking of the Bread**

**Fraction #S164**

Richard Proulx

## The Communion of the People



*All are welcome to receive Communion. If you are unable to go to the Altar please notify an Usher. Communion will be brought to you. Those who desire to receive the wine may do so by intinction, which is to dip the host into the consecrated wine. It is available to all but required of none.*

**Communion Hymns #324** "Let all mortal flesh keep silence"

*Picardy*

#339 "Deck thyself, my soul, with gladness"

*Schmucke dich*

**The Post-Communion Prayer**

p. 365

**The Blessing**

**Announcements**

**Closing Hymn: #135** "Songs of thankfulness and praise"

*Salzburg*

## Opening of the Polls

Jane White

## The Dismissal

Celebrant: Let us bless the Lord. Alleluia.

People: **Thanks be to God. Alleluia.**

*Please proceed to Bristol Hall, get a cup of coffee/tea and something to eat, and find a seat at a table for the rest of the Annual Meeting.*

## Postlude



The Altar flowers are given to the glory of God and in celebration of Edwin Griffin's 85<sup>th</sup> birthday, by Joyce Cornelius.

## Service Participants

Celebrants: The Rev. Kathryn L. King, The Rev. Mary Frances Schjonberg

Verger: Clayton Smith

Acolytes: Eric Canales, Evan Veenboer

Ushers: Jane White, Frank Mulligan, Chris Niebling

Lectors: Carol Przybylski, Meg Beresik

Chalice: Edwin Griffin, Rick Hager

Guest

Organist: Barbara Klemp

Altar Guild: Barbara Murray, Chris Kyse

Coffee Hour: The Vestry



## ANNOUNCEMENTS



**Supper with All Saints, Tuesday, January 28** Please speak with Linda Gyurko if you would like to help with this ministry.

**Vestry, Tuesday, January 28 at 5:30 PM** in the Conference Room.

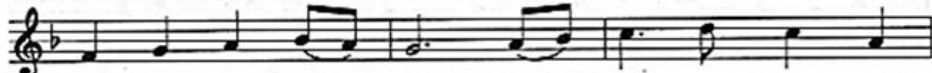
**2025 Weekly Collection Envelopes** are available in Bristol Hall.

**If you or someone you know needs a chairlift**, the Goetting family has generously offered one. Please contact the Church Office.

## ALL ARE WELCOME



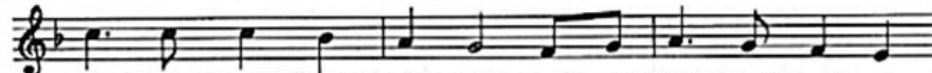
1. Let us build a house where love can dwell And
2. Let us build a house where proph - ets speak, And
3. Let us build a house where love is found In
4. Let us build a house where hands will reach Be -
5. Let us build a house where all are named, Their



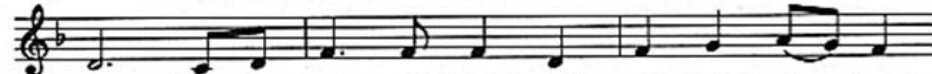
1. all can safe - ly live, A place where saints and
2. words are strong and true, Where all God's chil - dren
3. wa - ter, wine and wheat: A ban - quet hall on
4. yond the wood and stone To heal and strength - en,
5. songs and vi - sions heard And loved and trea - sured,



1. chil - dren tell How hearts learn to for - give. Built of
2. dare to seek To dream God's reign a - new. Here the
3. ho - ly ground, Where peace and jus - tice meet. Here the
4. serve and teach, And live the Word they've known. Here the
5. taught and claimed As words with - in the Word. Built of



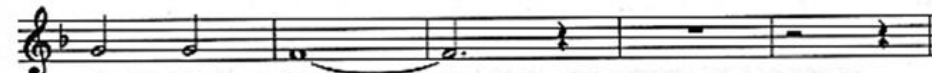
1. hopes and dreams and vi - sions, Rock of faith and vault of
2. cross shall stand as wit - ness And as sym - bol of God's
3. love of God, through Je - sus, Is re - vealed in time and
4. out - cast and the strang - er Bear the im - age of God's
5. tears and cries and laugh - ter, Prayers of faith and songs of



1. grace; Here the love of Christ shall end di - vi - sions:
2. grace; Here as one we claim the faith of Je - sus:
3. space; As we share in Christ the feast that frees us:
4. face; Let us bring an end to fear and dan - ger:
5. grace, Let this house pro - claim from floor to raf - ter:



- 1-5. All are wel - come, all are wel - come, all are wel - come



- 1-5. in this place.