

ALL SAINTS EPISCOPAL CHURCH
LAST SUNDAY AFTER EPIPHANY
MARCH 2, 2025
10:15 AM
THE HOLY EUCHARIST- RITE II



All Saints Episcopal Church
The Reverend Kathryn L. King, Rector
The Reverend Mary Frances Schjonberg
500 Lake Avenue
Bay Head, New Jersey
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Prelude

*The ringing of the bell signals that our worship is about to begin.
Please stand as you are able.*

Opening Hymn #135 "Songs of thankfulness and praise"

Aeterne Rex altissime

THE SERVICE OF THE WORD

Welcome

Opening Acclamation

p. 355

The Collect for Purity

p. 355

The Gloria #S278

William Matthias

The Collect of the Day

O God, who before the passion of your only begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

A Reading from Exodus 34:29-35

Katharine Benziger, Len Ludovico

Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterward all the Israelites came near, and he gave them in commandment all that the Lord had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the Lord to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

Reader: The Word of the Lord

People: **Thanks be to God**

Psalm 99

Dominus regnavit

1 The Lord is King;
let the people tremble; *
**he is enthroned upon the cherubim;
let the earth shake.**

2 The Lord is great in Zion; *
he is high above all peoples.

3 Let them confess his Name, which is great and awesome; *
he is the Holy One.

4 "O mighty King, lover of justice,
you have established equity; *
you have executed justice and righteousness in Jacob."

5 Proclaim the greatness of the Lord our God
and fall down before his footstool; *
he is the Holy One.

6 Moses and Aaron among his priests,
and Samuel among those who call upon his Name, *
they called upon the Lord, and he answered them.

7 He spoke to them out of the pillar of cloud; *
they kept his testimonies and the decree that he gave them.

8 O Lord our God, you answered them indeed; *
**you were a God who forgave them,
yet punished them for their evil deeds.**

9 Proclaim the greatness of the Lord our God
and worship him upon his holy hill; *
for the Lord our God is the Holy One.

A Reading from 2 Corinthians 13:12-4:2

Katharine Benziger/Jeremy Lees

Since, then, we have such a hope, we act with great boldness, not like Moses, who put a veil over his face to keep the people of Israel from gazing at the end of the glory that was being set aside. But their minds were hardened. Indeed, to this very day, when they hear the reading of the old covenant, that same veil is still there, since only in Christ is it set aside. Indeed, to this very day whenever Moses is read, a veil lies over their minds; but when one turns to the Lord, the veil is removed. Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. And all of us, with unveiled faces, seeing the glory of the Lord as though reflected in

a mirror, are being transformed into the same image from one degree of glory to another; for this comes from the Lord, the Spirit.

Therefore, since it is by God's mercy that we are engaged in this ministry, we do not lose heart. We have renounced the shameful things that one hides; we refuse to practice cunning or to falsify God's word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God.

Reader: The Word of the Lord.

People: Thanks be to God.

Gradual: Hymn #129, "Christ upon the mountain peak," v. 1-2

Mowsley

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Luke 9:28-36 [37-43a]

People: Glory to you, Lord Christ.

Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, "Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah"--not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, "This is my Son, my Chosen; listen to him!" When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

[On the next day, when they had come down from the mountain, a great crowd met him. Just then a man from the crowd shouted, "Teacher, I beg you to look at my son; he is my only child. Suddenly a spirit seizes him, and all at once he shrieks. It convulses him until he foams at the mouth; it mauls him and will scarcely leave him. I begged your disciples to cast it out, but they could not." Jesus answered, "You faithless and perverse generation, how much longer must I be with you and bear with you? Bring your son here." While he was coming, the demon dashed him to the ground in convulsions. But Jesus rebuked the unclean spirit, healed the boy, and gave him back to his father. And all were astounded at the greatness of God.]

Celebrant: The Gospel of the Lord.

People: Praise to you, Lord Christ.

Gradual: Hymn #129, "Christ upon the mountain peak," v. 3-4

Mowsley

The Sermon The Rev. Kathryn L. King

Nicene Creed p. 358

The Prayers of the People - Form 4 p. 388

(Please offer names at the appropriate bidding in the prayers)

For those who suffer from any grief or trouble, especially Connie, Phyllis, Sandy McIntyre, Mark Durham, Penny Witt, Greta, Edward H., Jason, Florence, Barb, Dominic, Hannah, Jen T., Sharon, Greg, Laurie, Joyce, Jim W., Martha H., Sarah, Laura, Alfredo, Linda R., Ian, Megan, Paula, Katherine C., Jorgy, Pete, Pat, Yolande, Jen, Jim, Priscilla, Patti, Sherry, Emily, Sabina, Jean Richards, and J.A. Brown.

For those who will celebrate birthdays this week, especially Teddy Hewitt, Sharpe Beaton, Meg Beresik, and Lily Bicking.

For those who will celebrate anniversaries this week, especially Hannah Infantolino, Sandy McIntyre.

The Confession & Absolution p. 360

The Peace

Please share the peace with those in your pew and a distanced greeting with others.

Offertory: Hymn #665 "All my hope on God is founded" *Michael*

Doxology

Praise God from whom all blessings flow. Praise him all creatures here below. Praise Him above, ye heav'nly host. Praise Father, Son, and Holy Ghost.

THE HOLY COMMUNION

The Great Thanksgiving: Eucharistic Prayer A

p. 361

Sanctus #S125

Richard Proulx

The Lord's Prayer

p. 364

Fraction #S164

Richard Proulx



The Communion of the People

All are welcome to receive Communion. If you are unable to go to the Altar please notify an Usher. Communion will be brought to you. Those who desire to receive the wine may do so by intinction, which is to dip the host into the consecrated wine. It is available to all but required of none.

Communion: Hymn #318 "Here, O my lord, I see thee face to face"
Hymn #315 "Thou, who at thy first Eucharist did pray"

*Nyack
Gibbons
p. 365*

The Post-Communion Prayer

The Blessing

Announcements

Recessional: Hymn #618 "Ye watchers and ye holy ones"

Vaughan Williams

The Dismissal

Celebrant: Let us bless the Lord. Alleluia.

People: **Thanks be to God. Alleluia.**

Postlude



The Altar flowers are given to the Glory of God and in Thanksgiving for all those who lend their hands and hearts to the ministry of the parish.

Service Participants

Celebrant: The Rev. Kathryn L. King
Verger: Clayton Smith
Acolytes: Evan Veenboer, Eric Canales
Lectors: Katharine Benziger, Len Ludovico, Michael Ling
Chalice: Francine Ling, Rick Hager
Guest Organist: Barbara Klemp
Altar Guild: Lois Eberhart, Mary Peters
Hospitality: Derry & Kathy McCleer

ANNOUNCEMENTS

Mardi Gras, Tuesday, March 4 at 6 PM Join our parish family and friends as we have a joyful celebration before we cross over into the season of Lent. We will gather, beginning at 6 PM, for New Orleans flavors and fellowship. This is an ALL-AGES event, and the kids play a major part! We will burn palms to prepare ashes for Ash Wednesday. The highlight is the lowering of the Alleluia banner and 'burying' it for all of Lent. A sign-up list is posted outside Bristol Hall.





Ash Wednesday, March 5 Holy Eucharist with imposition of ashes at 8:30 AM and 7 PM. Ashes-to-Go at the Bay Head train station (weather permitting) time 6:30 - 8:15 AM. If you are interested in helping with Ashes-To-Go, please let Kathryn or the parish office know.



Pancake Breakfast, First Sunday of Lent, March 9 following the 10:15 AM service. Looking for cooks to prepare the delicious pancakes, bacon, and sausage! Watch for sign-up lists. There will be a free will basket as the kids and youth raise money to sponsor and purchase animals through The Heifer Project, which will be one of the programs they will learn about during Lent.



Lent Madness - One of our offerings to enhance your observance of Lent will be participation in Lent Madness which, over the course of the season, offers short daily readings on selected paired saints. Participants across the nation vote for their favorite. Each winner advances until, at Easter, one saint will prevail and be awarded the coveted Golden Halo! A large bracket poster now hangs in Bristol Hall, along with hard copies of the [Saintly Scorecard 2025](#), or you can register online. We will devise fun ways you can promote and lobby for your favorite saint! So, pick up a booklet or visit the website (www.lentmadness.org) to register to receive the daily bios. This is a really fun way to learn about models of faith in Lent. **JOIN THE FUN!**



Lent Evening Prayer - As a new opportunity for prayer and reflection during Lent this year, we are offering Evening Prayer on Mondays & Fridays at 5:30 p.m. This 20-minute office provides a way to mark the end of the business of the daytime and enter into the quieter close of the day. Stop by on your way home or on your way out to supper. See Michael Ling's message in the most recent newsletter or speak with Michael and Francine or Kathryn if you have any questions.

Please join us for our second Outreach Meeting, Sunday, March 23, following 10:15 AM service. This meeting will follow the June 2024 initial session and continue the conversation about All Saints' plans and goals for Outreach 2025—and beyond. For more information, contact John Copman.