

ALL SAINTS EPISCOPAL CHURCH

LAKE AVENUE & HOWE STREET
BAY HEAD, NEW JERSEY



We're glad that you are here.

If you are a visitor, we want to greet you and get to know you.

If you have not done so already, please sign the Guest Book.

*Whether you are looking for a church home or just passing through,
we would be glad to tell you more about All Saints Episcopal Church.*

**THE NINTH SUNDAY AFTER PENTECOST:
PROPER 14
YEAR C**

SATURDAY, AUGUST 10, 2019 ✕ 5:30 PM

SUNDAY, AUGUST 11, 2019 ✕ 8:00 AM & 10:15 AM

5:30 PM – THE HOLY EUCHARIST

THE WORD OF GOD

Gather in the Lord's Name

Proclaim and Respond to the Word of God

See page 10

Prayers of the People

See page 11

Exchange the Peace

Welcome & Announcements

THE HOLY COMMUNION

The Offertory

Prepare the Table

Make Eucharist

The Lord's Prayer

Break the Bread

Share the Gifts of God

The Communion of the People

If you prefer gluten-free bread, please inform the priest.

All baptized Christians are welcome to receive Communion.

If you are unable to go to the Altar for Communion, please notify an Usher.

Communion will be brought to you.

The Postcommunion Prayer

The Blessing

The Dismissal



8:00 AM – THE HOLY EUCHARIST: RITE ONE

The ringing of the bell signals that our worship is about to begin.

Please stand as you are able.

The Opening Acclamation

p. 323

The Collect for Purity

The Song of Praise: *Glory be to God*

p. 324

THE WORD OF GOD

| | |
|------------------------------------------------------|-------------------------------------|
| The Collect of the Day | p. 180 |
| The Lessons & Gradual | See page 7 |
| First Reading: <i>Genesis 15:1–6</i> | |
| Gradual: <i>Psalms 33:12–22 (said in unison)</i> | |
| Second Reading: <i>Hebrews 11:1–3, 8–16</i> | |
| The Holy Gospel: <i>Luke 12:32–40</i> | |
| The Sermon | The Reverend Robert A. Nagy, Rector |
| <i>A period of silence is kept after the sermon.</i> | |
| The Nicene Creed | p. 326 |
| The Prayers of the People | See page 11 |
| The Confession & Absolution | p. 330 |
| The Peace | |
| Welcome & Announcements | |

THE HOLY COMMUNION

| | |
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| The Offertory | |
| The Great Thanksgiving: <i>Eucharistic Prayer II</i> | p. 340 |
| The Lord's Prayer | p. 336 |
| The Breaking of the Bread | |
| The Fraction Anthem: <i>Alleluia, Christ our Passover</i> | p. 337 |
| The Communion of the People | |
| <i>If you prefer gluten-free bread, please inform the priest.</i> | |
| <i>All baptized Christians are welcome to receive Communion.</i> | |
| <i>If you are unable to go to the Altar for Communion, please notify an Usher.</i> | |
| <i>Communion will be brought to you.</i> | |
| The Postcommunion Prayer | p. 339 |
| The Blessing | |
| The Dismissal | |



10:15 AM – THE HOLY EUCHARIST: RITE TWO

Prelude – *Prélude in C*

César Franck

The ringing of the bell signals that our worship is about to begin.

Please stand as you are able.

Hymn 637 (*Stanzas 1, 2, & 5*) –

How firm a foundation, ye saints of the Lord

The Opening Acclamation

p. 355

The Collect for Purity

The Song of Praise: *Glory to God*

S 277

THE WORD OF GOD

The Collect of the Day

p. 232

The Lessons & Gradual

See page 7

First Reading: *Genesis 15:1–6*

Gradual: *Psalm 33:12–22 (said in unison)*

Second Reading: *Hebrews 11:1–3, 8–16*

Hymn 635 – *If thou but trust in God to guide thee*

The Holy Gospel: *Luke 12:32–40*

The Sermon

The Reverend Robert A. Nagy, Rector

A period of silence is kept after the sermon.

The Nicene Creed

p. 358

The Prayers of the People

See page 11

The Confession & Absolution

p. 360

The Peace

Welcome & Announcements

THE HOLY COMMUNION

The Offertory

Choral Anthem – *O for a closer walk with Thee* Charles Villiers Stanford

Hymn 380 (*Stanza 3*) – *From all that dwell below the skies*

Hymn 717 (*Stanza 4*) – *Our fathers' God, to thee*

The Great Thanksgiving: *Eucharistic Prayer A*

p. 361

Holy, holy, holy Lord: *Sanctus*

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The Lord's Prayer

p. 364

The Breaking of the Bread

The Fraction Anthem: *Christ our Passover*

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The Communion of the People

If you prefer gluten-free bread, please inform the priest.

All baptized Christians are welcome to receive Communion.

If you are unable to go to the Altar for Communion, please notify an Usher.

Communion will be brought to you.

Interlude – *Andantino*

César Franck

Choral Anthem – *Psalm 100*

George Elvey

Hymn 701 – *Jesus, all my gladness*

The Postcommunion Prayer

p. 366

The Blessing

Hymn 61 – *“Sleepers, wake!” A voice astounds us*

The Dismissal

p. 366

Postlude – *Jupiter*

Gustav Holst

*Meet & greet over refreshments
in Bristol Hall right after the service.*



FIRST READING

Lector: A Reading from the Book of Genesis

The word of the Lord came to Abram in a vision, "Do not be afraid, Abram, I am your shield; your reward shall be very great." But Abram said, "O Lord God, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?" And Abram said, "You have given me no offspring, and so a slave born in my house is to be my heir." But the word of the Lord came to him, "This man shall not be your heir; no one but your very own issue shall be your heir." He brought him outside and said, "Look toward heaven and count the stars, if you are able to count them." Then he said to him, "So shall your descendants be." And he believed the Lord; and the Lord reckoned it to him as righteousness.

Lector: The word of the Lord.

People: Thanks be to God.

GRADUAL: *Psalm 33:12–22 (said in unison)*

Happy is the nation whose God is the LORD! *
happy the people he has chosen to be his own!
The LORD looks down from heaven, *
and beholds all the people in the world.
From where he sits enthroned he turns his gaze *
on all who dwell on the earth.
He fashions all the hearts of them *
and understands all their works.
There is no king that can be saved by a mighty army; *
a strong man is not delivered by his great strength.
The horse is a vain hope for deliverance; *
for all its strength it cannot save.
Behold, the eye of the LORD is upon those who fear him, *
on those who wait upon his love,
To pluck their lives from death, *
and to feed them in time of famine.
Our soul waits for the LORD; *
he is our help and our shield.
Indeed, our heart rejoices in him, *
for in his holy Name we put our trust.
Let your loving-kindness, O LORD, be upon us, *
as we have put our trust in you.

SECOND READING

Lector: A Reading from the Letter to the Hebrews

Now faith is the assurance of things hoped for, the conviction of things not seen. Indeed, by faith our ancestors received approval. By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible. By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old-- and Sarah herself was barren-- because he considered him faithful who had promised. Therefore from one person, and this one as good as dead, descendants were born, "as many as the stars of heaven and as the innumerable grains of sand by the seashore." All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

Lector: The word of the Lord.

People: *Thanks be to God.*

GOSPEL

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Luke.

5:30 pm *People: Glory to you, Lord Christ.*

8:00 am *People: Glory be to thee, O Lord.*

10:15 am *People: Glory to you, Lord Christ.*

Jesus said to his disciples, "Do not be afraid, little flock, for it is your Father's good pleasure to give you the kingdom. Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also. "Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves. "But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, for the Son of Man is coming at an unexpected hour."

Celebrant: The Gospel of the Lord.

5:30 pm *People: Praise to you, Lord Christ.*

8:00 am *People: Praise be to thee, O Christ.*

10:15 am *People: Praise to you, Lord Christ.*

The Prayers of the People

Do not be afraid children of Abraham, God, your God, is your shield.
So, let us approach our God, saying,

Let your loving-kindness, O God, be upon us;
we put our trust in you.

As your Church, we confess that we are strangers seeking a homeland.
Do not be ashamed to call yourself our God and make us worthy of that
heavenly city you have prepared for us.

Let your loving-kindness, O God, be upon us;
we put our trust in you.

Mighty God, you behold all of the people in the world. May all tribes
and nations come to understand that our strength is not found in
violence or weapons but in the power of your love.
We pray for those who have been called to defend our country and the
ways of freedom—those serving at home and abroad, especially:
**Eli, Scott, Ben Davies, Jake, Luke, Nicholas H., Braden,
Raymond, Nicholas T., Kacia Dolci, and Ryan**

Let your loving-kindness, O God, be upon us;
we put our trust in you.

Creator God, you are the one who made the stars of heaven and the
sand by the seashore. We bless and honor you for the gifts of creation.
We pray for those celebrating birthdays, especially:
**Jason Apruzzese, Sarah Beresik, Carol Frazier, Angelina Lippert,
and Kyle Litton,**

And for those celebrating anniversaries, especially:
**Christine Travis & Mark Durham, Sudy & Bud Mayo,
Lois Eberhart & Don Noffsinger, Christina Sanes & Buren Gilpin,
and Altha & Curt Morton**

Let your loving-kindness, O God, be upon us;
we put our trust in you.

Defend the orphans, O God; rescue the oppressed; show compassion to those who feel lonely or isolated. And let the heavens declare the rightness of your cause.

Let your loving-kindness, O God, be upon us;
we put our trust in you.

Comfort and heal the sick and the sorrowful. May they know that you are their help and shield. Deliver them from all fear and help them to trust in your righteousness.

We pray for those who are suffering in body, mind, or spirit, especially:
Kathy Hewson, Karen Ann, Baby Arlo, Wellington, Diane, Bob, Richard Harries, Ally Brune, Loretta Dare, Chet & Ellen Ehrman, Joan Bailey, Jill, Ruth Doran, Mindy Williams, Slade Carter, Nancy Colon, Nancy Erickson, Linda & Kevin Ryan, Savena, Jake Yersin, and Mary Marsden

Let your loving-kindness, O God, be upon us;
we put our trust in you.

Indeed, by faith our ancestors received approval. We praise you, God, that those who have died are welcomed home, where they will dwell with all people of faith in the city you have prepared for them. We remember those who have died, especially:
Joan (Pudy) Rose, Mildred Guempel, and Rick Erickson

Let your loving-kindness, O God, be upon us;
we put our trust in you.

The Altar flowers are dedicated to the glory of Almighty God
in loving memory of her daughter, Genie Edwards
by Sheila Pardoe

ANNOUNCEMENTS

Sunday, August 11, Outreach 3rd Pledge Envelope: To support the Inter-Faith Hospitality Network, which provides temporary shelter for homeless families. The guests come for an evening meal, a place to shower and sleep, and a quick breakfast before leaving during the day, to return each evening to repeat the overnight stay.



Tuesday, August 13, 12:00 noon, Backyard BBQ and Day at the Beach with St. Paul's, Camden: All Saints will once again host the teen counselors and directors of Camp Faith for this annual event. Please join us and help out – a sign-up sheet has been posted on the bulletin board for food donations and volunteers. Even if you are unable to stay, please drop by, say hello and meet these wonderful young adults. It is always a fun day. For more information or questions, contact Maureen Mulligan 732-232-8993. Thank you!



Tuesday, August 13, at 7:00 pm & Wednesday, August 14, at 10:00 am: Mid-week Worship Summit Meetings

**We
were made
for
WORSHIP!**

As part of our process to determine what we should offer in the way of mid-week worship services, there will be two meetings where everyone interested is encouraged to attend one of them. In the recent publication entitled “What’s the Difference Between Curing and Healing?,” it was suggested that we might want to have a mid-week healing service. So, if you are interested in attending mid-week worship, please sign-up for one of the two meetings listed on the easel in Bristol Hall so we can discuss our options.

Saturday, August 17, 5:30 pm: Our summer worship service continues. This special outdoor service takes place at 5:30 pm on Saturdays through the Saturday of Labor Day weekend (**September 2**) in the Memorial Garden. If the weather is inclement, we take the service indoors. With summer activities gearing-up, this could fit very nicely into your summer-Saturday schedule



Mid-week Holy Eucharist: Will resume after Labor Day.



Weekly Bible Study: Will resume after Labor Day.



Benedictine Way: Will resume after Labor Day.



ALTAR FLOWERS:



Please consider donating flowers for the altar in honor or memory of loved ones. Many weeks for this year are still available. The sign up book is in the Narthex. The cost for Altar flowers is \$55 and Font flowers is \$65.

Serving Today
August 11, 2019

| | | |
|-------------|-------------------------|-----------------------------------------------|
| Acolytes | 8:00 a.m. 10:15 a.m. | Dick Hewson James McLeod, Joshua Yersin, |
| Chalice | 8:00 a.m. 10:15 a.m. | Jim Doran Rick Hager, Christine McLeod |
| Lectors | 8:00 a.m. 10:15 a.m. | Laurie Doran Linda Gyurko, Rick Hager |
| Ushers | 8:00 a.m. 10:15 a.m. | Gerald Harvey Steve Beresik, Craig Beresik |
| Altar Guild | | Chris Kyse, Laurie Doran |
| Hospitality | | Diane Lippert, Phyllis Kata |





ALL SAINTS EPISCOPAL CHURCH

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allsaintsbayhead.org

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PARISH ADMINISTRATOR: Christine McLeod
admin@allsaintsbayhead.org
(732) 892-7478

OFFICE HOURS:
Monday, Tuesday, Thursday, and Friday
9:00 am – 1:00 pm

WARDENS: Gerald Harvey, Senior (2021); Joe DeAmicis, Junior (2020)

CLERK OF THE VESTRY: Meghan Nally (2020)

TREASURER: Mark Durham

VESTRY MEMBERS:

Julie Chowansky, Priscilla Hiby, Scott McMurray (2020);
James Doran, Lois Eberhart, Linda Graham (2021)
Jim Brune, Diane Lippert, Chad Newsome (2022)

CONVENTION DELEGATES:

Gerald Harvey, Joe DeAmicis, Scott McMurray (2020)

CONVENTION DELEGATE ALTERNATES:

Barbara DeAmicis, Jim Doran, Chris Kyse (2020)

SEXTON: Jeannette Caldwell

MUSIC COORDINATOR: Stephen Pinel

BOOKKEEPER: Cheryl Smith