

ALL SAINTS EPISCOPAL CHURCH

LAKE AVENUE & HOWE STREET
BAY HEAD, NEW JERSEY



We're glad that you are here.

If you are a visitor, we want to greet you and get to know you.

If you have not done so already, please sign the Guest Book.

*Whether you are looking for a church home or just passing through,
we would be glad to tell you more about All Saints Episcopal Church.*

THE SUNDAY OF THE PASSION:

PALM SUNDAY

YEAR C

SUNDAY, APRIL 14, 2019 ✠ 8:00 AM & 10:15 AM

8:00 AM – THE HOLY EUCHARIST: RITE ONE

The people gather in Bristol Hall.

THE LITURGY OF THE PALMS

Celebrant: Blessèd is the King who cometh in the name of the Lord.

People: Peace in heaven and glory in the highest.

Celebrant: Let us pray. Assist us mercifully with thy help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby thou hast given us life and immortality, through Jesus Christ our Lord.

People: Amen.

THE LESSON: *Luke 19:28–40*

Celebrant: The Lord be with you.

People: And with thy spirit.

Celebrant: Let us give thanks unto our Lord God.

People: It is meet and right so to do.

Celebrant: It is right to praise thee, Almighty God, for the acts of love by which thou hast redeemed us through thy son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who liveth and reigneth in glory with you and the Holy Spirit, now and forever.

People: Amen.

Celebrant: Blessèd is he who cometh in the name of the Lord.

People: Hosanna in the highest.

The People obtain their palms from the Altar.

THE PROCESSION

Celebrant: Let us go forth in peace.

People: In the name of Christ. Amen.

The Celebrant and People process into the church in silence.

THE WORD OF GOD

The Collect of the Day
The Lessons & Gradual

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First Reading: *Isaiah 50:4-9a*
Gradual: *Psalm 31:9-16 (said in unison)*
Second Reading: *Philippians 2:5-11*

The Passion of our Lord Jesus Christ according to Luke: *Luke 23:1-49*
The congregation is seated for the first part of the Passion.

The assembly of the elders of the people rose as a body and brought Jesus before Pilate. They began to accuse him, saying, "We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king." Then Pilate asked him, "Are you the king of the Jews?" He answered, "You say so." Then Pilate said to the chief priests and the crowds, "I find no basis for an accusation against this man." But they were insistent and said, "He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place." When Pilate heard this, he asked whether the man was a Galilean. And when he learned that he was under Herod's jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. He questioned him at some length, but Jesus gave him no answer. The chief priests and the scribes stood by, vehemently accusing him. Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. That same day Herod and Pilate became friends with each other; before this they had been enemies. Pilate then called together the chief priests, the leaders, and the people, and said to them, "You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. I will therefore have him flogged and release him." Then they all shouted out together, "Away with this fellow! Release Barabbas for us!" (This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) Pilate, wanting to release Jesus, addressed them again; but they kept shouting, "Crucify,

crucify him!” A third time he said to them, “Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him.” But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. So Pilate gave his verdict that their demand should be granted. He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished. As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them and said, “Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say, ‘Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.’ Then they will begin to say to the mountains, ‘Fall on us’; and to the hills, ‘Cover us.’ For if they do this when the wood is green, what will happen when it is dry?” Two others also, who were criminals, were led away to be put to death with him.

(Please stand as you are able.)

When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, “Father, forgive them; for they do not know what they are doing.” And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying, “He saved others; let him save himself if he is the Messiah of God, his chosen one!” The soldiers also mocked him, coming up and offering him sour wine, and saying, “If you are the King of the Jews, save yourself!” There was also an inscription over him, “This is the King of the Jews.” One of the criminals who were hanged there kept deriding him and saying, “Are you not the Messiah? Save yourself and us!” But the other rebuked him, saying, “Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong.” Then he said, “Jesus, remember me when you come into your kingdom.” He replied, “Truly I tell you, today you will be with me in Paradise.” It was now about noon, and darkness came over the whole

land until three in the afternoon, while the sun's light failed; and the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said, "Father, into your hands I commend my spirit." Having said this, he breathed his last. When the centurion saw what had taken place, he praised God and said, "Certainly this man was innocent." And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.

The Sermon	The Reverend Robert A. Nagy, Rector
<i>A period of silence is kept after the sermon.</i>	
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The Prayers of the People	See page 18
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Welcome & Announcements	

THE HOLY COMMUNION

The Offertory	
The Great Thanksgiving: <i>Eucharistic Prayer I</i>	p. 333
The Lord's Prayer	p. 336
The Breaking of the Bread	
The Fraction Anthem: <i>O Lamb of God</i>	p. 337
The Prayer of Humble Access	
The Communion of the People	
<i>If you prefer gluten-free bread, please inform the priest.</i>	
<i>All baptized Christians are welcome to receive Communion.</i>	
<i>If you are unable to go to the Altar for Communion, please notify an Usher.</i>	
<i>Communion will be brought to you.</i>	
The Postcommunion Prayer	p. 339
The Solemn Prayer over the People	
Celebrant: Bow down before the Lord.	
<i>(Please kneel or bow as you are able.)</i>	
The Dismissal <i>(please stand as you are able.)</i>	



10:15 AM – THE HOLY EUCHARIST: RITE TWO

The people gather in Bristol Hall

THE LITURGY OF THE PALMS

Opening Antiphon – *Hosanna to the son of David*

English Gradual

Celebrant: Blessèd is the King who comes in the name of the Lord.

People: *Peace in heaven and glory in the highest.*

Celebrant: Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality, through Jesus Christ our Lord.

People: *Amen.*

THE LESSON: *Luke 19:28-40*

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give him thanks and praise.*

Celebrant: It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and forever.

People: *Amen.*

Celebrant: Blessèd is he who comes in the name of the Lord.

People: *Hosanna in the highest.*

The People obtain their palms from the Altar.

THE PROCESSION

Celebrant: Let us go forth in peace.

People: *In the name of Christ. Amen.*

The Celebrant and People process into the church singing the following.

Refrain

All glo - ry, laud, and hon - or to thee, Re - deem - er, King!
to whom the lips of chil - dren made sweet ho - san - nas ring.

1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,
2 The com - pa - ny of an - gels is prais - ing thee on high;
3 The peo - ple of the He - brews with palms be - fore thee went;
4 To thee be - fore thy pas - sion they sang their hymns of praise;
5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

Repeat Refrain

1 who in the Lord's Name com - est, the King and Bless - ed One.
2 and we with all cre - a - tion in cho - rus make re - ply.
3 our praise and prayers and an - thems be - fore thee we pre - sent.
4 to thee, now high ex - al - ted, our mel - o - dy we raise.
5 who in all good de - light - est, thou good and gra - cious King.

THE WORD OF GOD

The Collect of the Day

The Lessons & Gradual

First Reading: *Isaiah 50:4–9a*

Gradual: *Psalms 31:9–16 (said in unison)*

Second Reading: *Philippians 2:5–11*

Hymn 458 (*Omit **) – *My song is love unknown*

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The Passion of our Lord Jesus Christ according to Luke:	<i>Luke 22:14—23:56</i>	
<i>The people are seated until the notation (All stand.)</i>		
The Sermon	The Reverend Robert A. Nagy, Rector	
<i>A period of silence is kept after the sermon.</i>		
The Nicene Creed		p. 358
The Prayers of the People		See page 18
The Confession and Absolution		p. 360
The Peace		
Welcome & Announcements		

THE HOLY COMMUNION

The Offertory		
Choral Anthem – <i>Hosanna, blessed is he that comes</i>	Christian Gregor	
Hymn 170 – <i>To mock your reign, O dearest Lord</i>		
The Great Thanksgiving: <i>Eucharistic Prayer A</i>		p. 361
Holy, holy, holy Lord: <i>Sanctus</i>		S 124
The Lord's Prayer		p. 364
The Breaking of the Bread		
Choral Fraction Anthem: <i>Agnus dei</i>	Orlando di Lasso	
<i>Lamb of God, you take away the sins of the world, have mercy on us.</i>		
<i>Lamb of God, you take away the sins of the world, grant us peace.</i>		
The Communion of the People		
<i>If you prefer gluten-free bread, please inform the priest.</i>		
<i>All baptized Christians are welcome to receive Communion.</i>		
<i>If you are unable to go to the Altar for Communion, please notify an Usher.</i>		
<i>Communion will be brought to you.</i>		
Antiphon – <i>Father, if this cup</i>	English Gradual	
Hymn 158 – <i>Ah, holy Jesus, how hast thou offended</i>		
Aria - <i>Go, congregation, go</i>	John Antes Janice Liddy, soprano	
Hymn 474 (if needed) – <i>When I survey the wondrous cross</i>		
The Postcommunion Prayer		p. 366
The Solemn Prayer over the People		
Celebrant: Bow down before the Lord.		
<i>(Please kneel or bow as you are able.)</i>		
Hymn 168 – <i>O sacred head, sore wounded</i>		
The Dismissal		p. 366

***Meet & greet over refreshments
in Bristol Hall right after the service.***

FIRST READING: Isaiah 50:4–9a

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens—wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

GRADUAL: Psalm 31:9–16 (*said in unison*)

Have mercy on me, O Lord, for I am in trouble; *
my eye is consumed with sorrow,
and also my throat and my belly.
For my life is wasted with grief,
and my years with sighing; *
my strength fails me because of affliction,
and my bones are consumed.
I have become a reproach to all my enemies and even to my neighbors,
a dismay to those of my acquaintance; *
when they see me in the street they avoid me.
I am forgotten like a dead man, out of mind; *
I am as useless as a broken pot.
For I have heard the whispering of the crowd;
fear is all around; *
they put their heads together against me;
they plot to take my life.
But as for me, I have trusted in you, O Lord. *
I have said, “You are my God.
My times are in your hand; *
rescue me from the hand of my enemies,
and from those who persecute me.
Make your face to shine upon your servant, *
and in your loving-kindness save me.”

SECOND READING: Philippians 2:5–11

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

GOSPEL: Luke 22:14—23:56

The Passion of our Lord Jesus Christ according to Luke.

The congregation is seated for the first part of the Passion.

NARRATOR: When the hour came, Jesus took his place at the table, and the apostles with him. He said to them,

JESUS: I have eagerly desired to eat this Passover with you before I suffer; for I tell you, I will not eat it until it is fulfilled in the kingdom of God.

NARRATOR: Then he took a cup, and after giving thanks he said,

JESUS: Take this and divide it among yourselves; for I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes.

NARRATOR: Then he took a loaf of bread, and when he had given thanks, he broke it and gave it to them, saying,

JESUS: This is my body, which is given for you. Do this in remembrance of me.

NARRATOR: And he did the same with the cup after supper, saying,

JESUS: This cup that is poured out for you is the new covenant in my blood. But see, the one who betrays me is with me, and his hand is on the table. For the Son of Man is going as it has been determined, but woe to that one by whom he is betrayed!

NARRATOR: Then the apostles began to ask one another, which one of them it could be who would do this. A dispute also arose among the apostles as to which one of them was to be regarded as the greatest. But Jesus said to them,

JESUS: The kings of the Gentiles lord it over them; and those in authority over them are called benefactors. But not so with you; rather the greatest among you must become like the youngest, and the leader like one who serves. For who is greater, the one who is at the table or the one who serves? Is it not the one at the table? But I am among you as one who serves. You are those who have stood by me in my trials; and I confer on you, just as my Father has conferred on me, a kingdom, so that you may eat and drink at my table in my kingdom, and you will sit on thrones judging the twelve tribes of Israel. Simon, Simon, listen! Satan has demanded to sift all of you like wheat, but I have prayed for you that your own faith may not fail; and you, when once you have turned back, strengthen your brothers.

NARRATOR: And Peter said to Jesus,

PETER: Lord, I am ready to go with you to prison and to death!

NARRATOR: Jesus said,

JESUS: I tell you, Peter, the cock will not crow this day, until you have denied three times that you know me.

NARRATOR: Jesus said to his apostles,

JESUS: When I sent you out without a purse, bag, or sandals, did you lack anything?

NARRATOR: They said,

DISCIPLE: No, not a thing.

NARRATOR: Jesus said to them,

JESUS: But now, the one who has a purse must take it, and likewise a bag. And the one who has no sword must sell his cloak and buy one. For I tell you, this scripture must be fulfilled in me, "And he was counted among the lawless"; and indeed what is written about me is being fulfilled.

NARRATOR: They said,

DISCIPLE: Lord, look, here are two swords.

NARRATOR: He replied,

JESUS: It is enough.

NARRATOR: Jesus came out and went, as was his custom, to the Mount of Olives; and the disciples followed him. When he reached the place, he said to them,

JESUS: Pray that you may not come into the time of trial.

NARRATOR: Then he withdrew from them about a stone's throw, knelt down, and prayed,

JESUS: Father, if you are willing, remove this cup from me; yet, not my will but yours be done.

NARRATOR: Then an angel from heaven appeared to him and gave him strength. In his anguish he prayed more earnestly, and his sweat became like great drops of blood falling down on the ground. When he got up from prayer, he came to the disciples and found them sleeping because of grief, and he said to them,

JESUS: Why are you sleeping? Get up and pray that you may not come into the time of trial.

NARRATOR: While Jesus was still speaking, suddenly a crowd came, and the one called Judas, one of the twelve, was leading them. He approached Jesus to kiss him; but Jesus said to him,

JESUS: Judas, is it with a kiss that you are betraying the Son of Man?

NARRATOR: When those who were around Jesus saw what was coming, they asked,

DISCIPLE: Lord, should we strike with the sword?

NARRATOR: Then one of them struck the slave of the high priest and cut off his right ear. But Jesus said,

JESUS: No more of this!

NARRATOR: And he touched the slave's ear and healed him. Then Jesus said to the chief priests, the officers of the temple police, and the elders who had come for him,

JESUS: Have you come out with swords and clubs as if I were a bandit? When I was with you day after day in the temple, you did not lay hands on me. But this is your hour, and the power of darkness!

NARRATOR: Then the crowd seized Jesus and led him away. The crowd brought Jesus into the high priest's house. But Peter was following at a distance. When they had kindled a fire in the middle of the courtyard and sat down together, Peter sat among them. Then a servant-girl, seeing Peter in the firelight, stared at him and said,

SERVANT 1: This man also was with him.

NARRATOR: But Peter denied it, saying,

PETER: Woman, I do not know him.

NARRATOR: A little later someone else, on seeing Peter, said,

SERVANT 2: You also are one of them.

NARRATOR: But Peter said,

PETER: Man, I am not!

NARRATOR: Then about an hour later still another kept insisting,

SERVANT 3: Surely this man also was with the prisoner; for he is a Galilean.

NARRATOR: But Peter said,

PETER: Man, I do not know what you are talking about!

NARRATOR: At that moment, while Peter was still speaking, the cock crowed. The Lord turned and looked at Peter. Then Peter remembered the word of the Lord, how Jesus had said to him,

JESUS: Before the cock crows today, you will deny me three times.

NARRATOR: And Peter went out and wept bitterly. Now the men who were holding Jesus began to mock him and beat him; they also blindfolded him and kept asking him,

SOLDIER I: Prophecy!

SOLDIER 2: Who is it that struck you?

NARRATOR: They kept heaping many other insults on Jesus. When day came, the assembly of the elders of the people, both chief priests and scribes, gathered together, and they brought Jesus to their council. They said,

ELDER 1: If you are the Messiah, tell us.

NARRATOR: Jesus replied,

JESUS: If I tell you, you will not believe; and if I question you, you will not answer. But from now on the Son of Man will be seated at the right hand of the power of God.

NARRATOR: All of them asked,

ELDER 2: Are you, then, the Son of God?

NARRATOR: Jesus said to them,

JESUS: You say that I am.

NARRATOR: Then they said,

ELDER 3: What further testimony do we need?

ELDER 2: We have heard it ourselves from his own lips!

NARRATOR: Then the assembly rose as a body and brought Jesus before Pilate. They began to accuse Jesus saying,

ELDER I: We found this man perverting our nation,

ELDER 2: forbidding us to pay taxes to the emperor,

ELDER 3: and saying that he himself is the Messiah, a king.

NARRATOR: Then Pilate asked Jesus,

PILATE: Are you the king of the Jews?

NARRATOR: Jesus answered,

JESUS: You say so.

NARRATOR: Then Pilate said to the chief priests and the crowds,

PILATE: I find no basis for an accusation against this man.

NARRATOR: But they were insistent and said,

ELDER 1: He stirs up the people

ELDER 2: by teaching throughout all Judea,

ELDER 3: from Galilee where he began even to this place.

NARRATOR: When Pilate heard this, he asked whether the man was a Galilean. And when he learned that Jesus was under Herod's jurisdiction, Pilate sent Jesus off to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about Jesus and was hoping to see him perform some sign. Herod questioned him at some length, but Jesus gave him no answer. The chief priests and the scribes stood by, vehemently accusing him. Even Herod with his soldiers treated Jesus with contempt and mocked him; then Herod put an elegant robe on Jesus, and sent him back to Pilate. That same day Herod and Pilate became friends with each other; before this they had been enemies. Pilate then called together the chief priests, the leaders, and the people, and said to them,

PILATE: You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, this man has done nothing to deserve death. I will therefore have him flogged and release him.

NARRATOR: Then the elders all shouted out together,

ELDER 2: Away with this fellow!

ELDER 3: Release Barabbas for us!

NARRATOR: (Barabbas was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) Pilate, wanting to release Jesus, addressed them again; but they kept shouting,

ELDER 1: Crucify, crucify him!

NARRATOR: A third time Pilate said to them,

PILATE: Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him.

NARRATOR: But the Elders kept urgently demanding with loud shouts that Jesus should be crucified; and their voices prevailed. So Pilate gave his verdict that their demand should be granted. Pilate released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished. As they led Jesus away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them and said,

JESUS: Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say, "Blessed are the barren, and the wombs that never bore, and the breasts that never nursed;" Then they will begin to say to the mountains, "Fall on us"; and to the hills, "Cover us: For if they do this when the wood is green, what will happen when it is dry?"

NARRATOR: Two others also, who were criminals, were led away to be put to death with Jesus.

(Please stand as you are able.)

When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said,

JESUS: Father, forgive them; for they do not know what they are doing.

NARRATOR: And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying,

ELDER 1: He saved others;

ELDER 2: let him save himself

ELDER 3: if he is the Messiah of God, his chosen one!

NARRATOR: The soldiers also mocked him, coming up and offering him sour wine, and saying,

SOLDIER 1: If you are the King of the Jews,

SOLDIER 2: save yourself!

NARRATOR: There was also an inscription over Jesus that read, "This is the King of the Jews." One of the criminals who were hanged there kept deriding Jesus and saying,

CRIMINAL 1: Are you not the Messiah? Save yourself and us!

NARRATOR: But the other rebuked him saying,

CRIMINAL 2: Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong.

NARRATOR: Then he said,

CRIMINAL 2: Jesus, remember me when you come into your kingdom.

NARRATOR: Jesus replied,

JESUS: Truly I tell you, today you will be with me in Paradise.

NARRATOR: It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun's light failed; and the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said,

JESUS: Father, into your hands I commend my spirit.

NARRATOR: Having said this, he breathed his last. (Silence may be kept.) When the centurion saw what had taken place, he praised God and said,

CENTURION: Certainly this man was innocent.

NARRATOR: And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. But all Jesus' acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things. Now there was a good and righteous man named Joseph, who, though a member of the council had not agreed to their plan and action. He came from the Jewish town of Arimathea, and he was waiting expectantly for the kingdom of God. This man went to Pilate and asked for the body of Jesus. Then Joseph took the body down, wrapped it in a linen cloth, and laid it in a rock-hewn tomb where no one had ever been laid. It was the day of Preparation, and the sabbath was beginning. The women who had come with Jesus from Galilee followed, and they saw the tomb and how his body was laid. Then they returned, and prepared spices and ointments. On the sabbath they rested according to the commandment.

PRAYERS OF THE PEOPLE

Brothers and sisters, we are wholly reliant on God's tender love and mercy. So let us cry out to our God, saying,

Look upon us in mercy;
and with compassion remember us.

Have mercy on your Church, O God, for the times we have denied you. We have not been humble as you are humble. We are too often quick to speak and slow to love.

Look upon us in mercy;
and with compassion remember us.

Have mercy on those who hold authority in the nations of the world, O God, especially those who are threatened by your message of love and mercy. Forgive us for our silence and complicity. We pray for those who have been called to defend our country and the ways of freedom—those serving at home and abroad, especially:

Eli, Scott, Ben Davies, Jake, Luke, Nicholas H., Braden, Raymond, Nicholas T., Kacia Dolci, and Ryan

Look upon us in mercy;
and with compassion remember us.

Have mercy on those of us who are called to be stewards of your creation, O God. We have exploited and mistreated your master piece. Teach us to love what you have called good.

We pray for those celebrating birthdays, especially:

Chase Brooks, Don Noffsinger, and Cheryl Smith

and for those celebrating anniversaries.

Look upon us in mercy;
and with compassion remember us.

Have mercy on our enemies, O God, and on those who persecute us. Teach us the love of Jesus, who from the cross prayed, “Father, forgive them.”

Look upon us in mercy;
and with compassion remember us.

Have mercy on all who are sick and suffering, O God. Strengthen the afflicted. Comfort and care for those wasted with grief. Make your face to shine upon your servants. We pray for those who suffer in body, mind, or spirit, especially:

Richard, Harries, Diane, Bob, Chet and Ellen Ehrman, Loretta Dare, Ally Brune, Joan Bailey, Nancy Vogt, Meghan, Greg Deppler, Gail Kellogg, Jill, Savana, Denise, Sam A., Sammy A., John McManmon, Ruth Doran, Mindy Williams, Slade Carter, Nancy Colon, Greta Schneider, Linda and Kevin Ryan, Nancy Erickson, Jake Yersin, and Mary Marsden

Look upon us in mercy;
and with compassion remember us.

Merciful God, in the person of Jesus of Nazareth, you became obedient to death, even death upon a cross. Even as you have shared our mortality, mercifully grant us to share in your resurrection. We remember those who have died.

The Sanctuary candle is dedicated to the glory of Almighty God

ANNOUNCEMENTS

Sunday, April 14, Easter flower envelopes: Please place the envelope with your flowers donation and the name of the person(s) you wish to honor in the collection plate or bring to the office. The deadline is **Monday, April 15.**



St. Gregory's Pantry Holiday Distribution:



Sunday, April 14, 2:00-4:00 pm, Youth needed to carry food
Tuesday April 16, 9:00-2:00 pm, anytime would be appreciated; help is especially needed after 1:00.

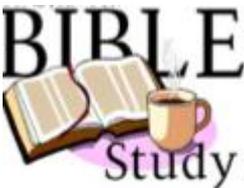
Tuesday, April 16, 10:30, Women's Guild: please join us in church for Lenten Reflections. We will follow the Stations of the Cross, spend some personal quiet time, and enjoy a soup lunch, provided by the Guild. All members of All Saints, friends and family are invited.



Wednesday, April 17, 8:30 am, Holy Eucharist: Most times, the mid-week celebration of the Holy Eucharist includes a special commemoration of a particular person or event in the Episcopal Church calendar, this week's commemoration is Wednesday in Holy Week.



Wednesday, April 17, 11:00 am, Weekly Bible Study: This Lectionary-Based Bible Study, which uses the Synthesis CE material distributed on Sundays, can be a great help for us to become more familiar with the scripture that will be read on Sundays. We conclude our time together with the brief service of Noonday Prayer. All are welcome, no prerequisite necessary.



Tuesday, April 30, Supper with All Saints, serving from 4-6: pm in Bristol Hall. We invite you to join us for an evening meal and friendship. See the flyer on the Outreach bulletin board for details, and if you would like to help with the dinner, please add your name to the sign-up sheet.



Wednesday, May 1, 6:30 pm, Benedictine Way: This group begins with Evening Prayer. Benedictine Way is the name for a group that gathers weekly with the Rector to explore the 1,500+ year-old Rule of Saint Benedict and Benedictine spirituality and how they can help us to further develop our relationship with God and with each other. Norveen Vest's book *PREFERRING CHRIST* is used as part of this time together. More information is available on our website. All are welcome, no prerequisite necessary.



Sunday, May 5, United Thank Offering In-gathering: Please keep filling your little blue boxes. Envelopes are also available for a one time offering. The UTO money is given as grants to Episcopal churches and Anglican communities throughout the world.



Sunday, May 12, 9:00 am, Anglican Studies for Teens: This series of hour-long gatherings in the Conference Room will provide the necessary basics to be prepared for baptism and/or confirmation. It is also a great forum for: Understanding the Episcopal Church / Anglican Communion, Entering into conversation with other seekers of faith, and enjoying dialogue about subjects that might not otherwise be part of our daily discussions



Sunday, May 19, Anglican Studies for Adults: This series of hour-long gatherings in the Conference Room will provide the necessary basics to be prepared for baptism and/or confirmation. It is also a great forum for: Understanding the Episcopal Church / Anglican Communion, Entering into conversation with other seekers of faith, and enjoying dialogue about subjects that might not otherwise be part of our daily discussions.



Saturday, June 1, Cannon Memorial Scholarship deadline: For students graduating HS in June of 2019 or are you currently enrolled in an undergraduate college or trade school. The application and requirements, for this year are currently available on the bulletin board outside Bristol Hall.



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SCHEDULE OF SERVICES FOR HOLY WEEK, EASTER EVE & EASTER DAY

HOLY WEEK

PALM SUNDAY (APRIL 14)

8:00 am The Holy Eucharist: Rite One with the Liturgy of the Palms

10:15 am The Holy Eucharist: Rite Two with the Liturgy of the Palms

WEDNESDAY (APRIL 17)

8:30 am The Holy Eucharist: Rite Two

MAUNDY THURSDAY (APRIL 18)

7:30 pm The Proper Liturgy

8:30 pm The Stripping of the Altar

GOOD FRIDAY (APRIL 19)

2:00 pm Stations of the Cross

7:30 pm: The Proper Liturgy

EASTER EVE & EASTER DAY

EASTER EVE (APRIL 20)

7:30 pm: The Great Vigil of Easter

EASTER DAY (APRIL 21)

8:30* am: The Holy Eucharist: Rite Two

10:30* am: The Holy Eucharist: Rite Two

* PLEASE NOTE THE TIME CHANGE



Serving Today
April 14, 2019

Acolytes	8:00 a.m. 10:15 a.m.	Dick Hewson Piper Colyar, James McLeod, Evan Veenboer
Chalice	8:00 a.m. 10:15 a.m.	Sharpe Beaton Rick Hager, Christine McLeod
Lectors	8:00 a.m. 10:15 a.m.	Mark Durham Jeremy Lees, Rick Hager
Ushers	8:00 a.m. 10:15 a.m.	Mark Durham Jane and Lance White, Liam Betz, Alex Betz
Greeters	10:15 a.m.	Aidan McGlynn, Colin McGlynn
Oblationers	10:15 a.m.	Eric Canales
Bell Ringers	10:15 a.m.	Mia Tarello, Ryan Tarello, Lily Peters
Altar Guild		Chris Kyse, Janice Kiefer
Hospitality		Diane Lippert, Phyllis Kata





ALL SAINTS EPISCOPAL CHURCH

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rector@allsaintsbayhead.org
(951) 303-4815

PARISH ADMINISTRATOR: Christine McLeod
admin@allsaintsbayhead.org
(732) 892-7478

OFFICE HOURS:
Monday, Tuesday, Thursday, and Friday
9:00 am – 1:00 pm

WARDENS: Gerald Harvey, Senior (2021); Joe DeAmicis, Junior (2020)

CLERK OF THE VESTRY: Meghan Nally (2020)

TREASURER: Mark Durham (2020)

VESTRY MEMBERS:

Julie Chowansky, Priscilla Hiby, Scott McMurray (2020);
James Doran, Lois Eberhart, Linda Graham (2021)
Jim Brune, Diane Lippert, Chad Newsome (2022)

CONVENTION DELEGATES:

Gerald Harvey, Joe DeAmicis, Scott McMurray (2020)

CONVENTION DELEGATE ALTERNATES:

Barbara DeAmicis, Jim Doran, Chris Kyse (2020)

SEXTON: Jeannette Caldwell

MUSIC COORDINATOR: Stephen Pinel

BOOKKEEPER: Cheryl Smith