

# ALL SAINTS EPISCOPAL CHURCH

LAKE AVENUE & HOWE STREET

BAY HEAD, NEW JERSEY



*We're glad that you are here.*

*If you are a visitor, we want to greet you and get to know you.*

*If you have not done so already, please sign the Guest Book.*

*Whether you are looking for a church home or just passing through,  
we would be glad to tell you more about All Saints Episcopal Church.*

**THE FOURTH SUNDAY IN LENT**

**YEAR C**

**SUNDAY, MARCH 31, 2019 ✠ 8:00 AM & 10:15 AM**

## 8:00 AM – THE HOLY EUCHARIST: RITE ONE

*The ringing of the bell signals that our worship is about to begin.  
Please stand as you are able.*

### A PENITENTIAL ORDER

The Opening Acclamation	p. 319
The Decalogue: Traditional	p. 317
If we say...	p. 320
The Confession and Absolution	

### THE WORD OF GOD

The Trisagion: <i>Holy God (Said thrice. Please stand as you are able.)</i>	p. 324
The Collect of the Day	p. 167
The Lessons & Gradual	See page 5
First Reading: <i>Joshua 5:9–12</i>	
Gradual: <i>Psalm 32:1–8 (said in unison)</i>	
Second Reading: <i>2 Corinthians 5:16–21</i>	
The Holy Gospel: <i>Luke 15:1–3, 11b–32</i>	
The Sermon	The Reverend Robert A. Nagy, Rector
<i>A period of silence is kept after the sermon.</i>	
The Nicene Creed	p. 326
The Prayers of the People	See page 9
The Peace	
Welcome & Announcements	

### THE HOLY COMMUNION

The Offertory	
The Great Thanksgiving: <i>Eucharistic Prayer I</i>	p. 333
The Lord's Prayer	p. 336
The Prayer of Humble Access	p. 337
The Breaking of the Bread	
The Fraction Anthem: <i>O Lamb of God</i>	p. 337
The Communion of the People	
<i>If you prefer gluten-free bread, please inform the priest.</i>	
<i>All baptized Christians are welcome to receive Communion.</i>	
<i>If you are unable to go to the Altar for Communion, please notify an Usher.</i>	
<i>Communion will be brought to you.</i>	

The Postcommunion Prayer p. 339  
 The Solemn Prayer over the People  
 Celebrant: Bow down before the Lord.  
*(Please kneel or bow as you are able.)*  
 The Dismissal



**10:15 AM – THE HOLY EUCHARIST: RITE TWO**

Prelude – *Andante tranquilo* Felix Mendelssohn  
*The ringing of the bell signals that our worship is about to begin.*  
*Please stand as you are able.*

**Hymn 690 – *Guide me, O thou great Jehovah***

**A PENITENTIAL ORDER**

The Opening Acclamation p. 351  
 The Decalogue: Contemporary p. 350  
 If we say ... p. 352  
 The Confession and Absolution

**THE WORD OF GOD**

**The Trisagion: *Holy God*** *(please stand as you are able.)* **S 102**  
 The Collect of the Day p. 219  
 The Lessons & Gradual See page 5  
     First Reading: *Joshua 5:9–12*  
     Gradual: *Psalms 32:1–8 (said in unison)*  
     Second Reading: *2 Corinthians 5:16–21*  
**Hymn 603 – *When Christ was lifted from the earth***  
 The Holy Gospel: *Luke 15:1–3, 11b–32*  
 The Sermon The Reverend Robert A. Nagy, Rector  
*A period of silence is kept after the sermon.*  
 The Nicene Creed p. 358  
 The Prayers of the People See page 9  
 The Peace  
 Welcome & Announcements

## THE HOLY COMMUNION

The Offertory

Choral Anthem – *Adoro te*

Johann Michael Haydn

**Hymn 470 – *There’s a wideness in God’s mercy***

The Great Thanksgiving: *Eucharistic Prayer C*

p. 369

**Holy, holy, holy Lord: *Sanctus***

**S 130**

The Lord’s Prayer

p. 364

The Breaking of the Bread

Choral Fraction Anthem: *Agnus dei*

Orlando di Lasso

*Lamb of God, you take away the sins of the world, have mercy on us.*

*Lamb of God, you take away the sins of the world, grant us peace.*

The Communion of the People

*If you prefer gluten-free bread, please inform the priest.*

*All baptized Christians are welcome to receive Communion.*

*If you are unable to go to the Altar for Communion, please notify an Usher.*

*Communion will be brought to you.*

Interlude – *Composition on a Plainsong*

John Dunstable

Choral Anthem – *O rest in the Lord*

Felix Mendelssohn

Altha Morton, alto

**Hymn 313 – *Let thy Blood in mercy poured***

The Postcommunion Prayer

p. 366

The Solemn Prayer over the People

Celebrant: Bow down before the Lord.

*(Please kneel or bow as you are able.)*

**Hymn 559 – *Lead us, heavenly Father, lead us***

The Dismissal

p. 366

Postlude – *Praeludium in G Major*

Felix Mendelssohn

***Meet & greet over refreshments  
in Bristol Hall right after the service.***



**FIRST READING:** Joshua 5:9–12

THE LORD said to Joshua, "Today I have rolled away from you the disgrace of Egypt." And so that place is called Gilgal to this day. While the Israelites were camped in Gilgal they kept the passover in the evening on the fourteenth day of the month in the plains of Jericho. On the day after the passover, on that very day, they ate the produce of the land, unleavened cakes and parched grain. The manna ceased on the day they ate the produce of the land, and the Israelites no longer had manna; they ate the crops of the land of Canaan that year.

**GRADUAL:** Psalm 32:1–8 (*said in unison*)

Happy are they whose transgressions are forgiven, \*  
and whose sin is put away!  
Happy are they to whom the Lord imputes no guilt, \*  
and in whose spirit there is no guile!  
While I held my tongue, my bones withered away, \*  
because of my groaning all day long.  
For your hand was heavy upon me day and night; \*  
my moisture was dried up as in the heat of summer.  
Then I acknowledged my sin to you, \*  
and did not conceal my guilt.  
I said, " I will confess my transgressions to the Lord." \*  
Then you forgave me the guilt of my sin.  
Therefore all the faithful will make their prayers to you in  
time of trouble; \*  
when the great waters overflow, they shall not reach them.  
You are my hiding-place;  
you preserve me from trouble; \*  
you surround me with shouts of deliverance.

## **SECOND READING:** 2 Corinthians 5:16–21

FROM NOW ON, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. If anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

**GOSPEL:** Luke 15:1–3, 11b–32

Celebrant     The Holy Gospel of our Lord Jesus Christ  
                 according to Luke.

*8:00 am*

People             Glory be to thee, O Lord.

*10:15 am*

People             Glory to you, Lord Christ.

NOW ALL THE TAX COLLECTORS and sinners were coming near to listen to Jesus. And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them." So Jesus told them this parable: "There was a man who had two sons. The younger of them said to his father, 'Father, give me the share of the property that will belong to me.' So he divided his property between them. A few days later the younger son gathered all he had and traveled to a distant country, and there he squandered his property in dissolute living. When he had spent everything, a severe famine took place throughout that country, and he began to be in need. So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. But when he came to himself he said, 'How many of my father's hired hands have bread enough and to spare, but here I am dying of hunger! I will get up and go to my father, and I will say to him, "Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me like one of your hired hands."' So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms

around him and kissed him. Then the son said to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.' But the father said to his slaves, 'Quickly, bring out a robe--the best one--and put it on him; put a ring on his finger and sandals on his feet. And get the fatted calf and kill it, and let us eat and celebrate; for this son of mine was dead and is alive again; he was lost and is found!' And they began to celebrate. "Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. He called one of the slaves and asked what was going on. He replied, 'Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound.' Then he became angry and refused to go in. His father came out and began to plead with him. But he answered his father, 'Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends. But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him!' Then the father said to him, 'Son, you are always with me, and all that is mine is yours. But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found.'"

Celebrant     The Gospel of the Lord.

*8:00 am*

People         Praise be to thee, O Christ.

*10:15 am*

People         Praise to you, Lord Christ.

## PRAYERS OF THE PEOPLE

Be glad and rejoice in God; shout for joy, all you who are true of heart. Having been reconciled to God through Christ Jesus, let us pray,

O God, let your mercy embrace us;

*accept our prayer.*

Gracious God, you have entrusted to your Church the ministry of reconciliation. Reconcile our members to you and to each other, and then work through us to embrace the world. We pray for those who have been called to defend our country and the ways of freedom—those serving at home and abroad, especially:

**Eli, Scott, Ben Davies, Jake, Luke, Nicholas H., Braden, Raymond, Nicholas T., Kacia Dolci, and Ryan**

O God, let your mercy embrace us;

*accept our prayer.*

Open our hearts to welcome sinners as you welcome us. Give us eyes to see others, not from a human point of view, but as you see them.

O God, let your mercy embrace us;

*accept our prayer.*

Jesus, you are the true bread which give life to the world: evermore give us this bread that our souls may be satisfied. And satisfy our bodies with abundant produce from the land.

O God, let your mercy embrace us;

*accept our prayer.*

We pray, O God, for families. Restore broken relationships. Heal those who have suffered betrayal and alienation. Comfort those for whom reconciliation in this life is not possible. Shield those with reason to celebrate.

We pray for those celebrating birthdays, especially:

**Laurie Doran**

and for those celebrating anniversaries.

O God, let your mercy embrace us;

*accept our prayer.*

You, O God, are a hiding place for those in trouble: you deliver the oppressed; you forgive the guilty; you roll away the disgrace of your people. We make our prayers to you for those in trouble. We pray for those who suffer in body, mind, or spirit, especially

**Chet and Ellen Ehrman, Tom Oakes, Loretta Dare, Ally Brune, Joan Bailey, Nancy Vogt, Meghan, Greg Deppler, Rob McCullam, Wellington, Gail Kellogg, Jill, Savena, Denise, Sam A., Sammy A., John McManmon, Ruth Doran, Mindy Williams, Slade Carter, Nancy Colon, Greta Schneider, Linda and Kevin Ryan, Nancy Erickson, Jake Yersin, and Mary Marsden**

O God, let your mercy embrace us;  
*accept our prayer.*

Holy Jesus, it is our prayer that you may live in us, and we in you. Both in this mortal life and for all eternity. We remember those who have died, especially:

**Eugenie Edwards, Irvin Hood Jr., William M. Rose, and Juanita H. Kirchgessner**

O God, let your mercy embrace us;  
*accept our prayer.*

## ANNOUNCEMENTS

**Sunday, March 31, Easter flower envelopes:** are included in your offering envelope packets. If you do not have an offering envelope packet, please contact the church office. You may also use one of the envelopes that have been placed in the pews. Please place the envelope with your flowers donation and the name of the person(s) you wish to honor in the collection plate or bring to the office. The deadline is **Monday, April 15.**



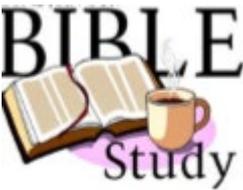
**Sunday, March 31, after Hospitality, In Reach Committee:** invites all interested parishioners to join us in the Conference Room. We'll be talking about our programs to keep in touch with our fellow parishioners in need or sorrow and other activities and initiatives. We welcome new members and especially men of the parish, to join us. "Come and see!"



**Wednesday, April 3, 8:30 am, Holy Eucharist:** Most times, the mid-week celebration of the Holy Eucharist includes a special commemoration of a particular person or event in the Episcopal Church calendar, this week's commemoration is Richard, Bishop of Chichester.



**Wednesday, April 3, 11:00 am, Weekly Bible Study:** This Lectionary-Based Bible Study, which uses the Synthesis CE material distributed on Sundays, can be a great help for us to become more familiar with the scripture that will be read on Sundays. We conclude our time together with the brief service of Noonday Prayer. All are welcome, no prerequisite necessary.



**Wednesday, April 3, 7:30 pm, The Way of Love:** This 5-week Lenten program is based on Presiding Bishop Michael Curry's design that includes a nine-point approach to practices for a Jesus-centered life. [Benedictine Way will resume on Wednesday, May 1]



**Sunday, April 7, 9:00 am, Anglican Studies for Teens:** This series of hour-long gatherings in the Conference Room will provide the necessary basics to be prepared for baptism and/or confirmation. It is also a great forum for: Understanding the Episcopal Church / Anglican Communion, Entering into conversation with other seekers of faith, and enjoying dialogue about subjects that might not otherwise be part of our daily discussions.



**Through Sunday, April 7, Easter Baskets for St. Gregory's Pantry:** Please stop by the pussy willow display in Bristol Hall and select a special "egg;" each one has the gender and age of a child. We invite you to create a basket or buy one already made, and return it to Bristol Hall by **Sunday, April 7th**. A list of suggestions is available on the table.



**Sunday, April 7, 6:00 pm, Lenten Soup Supper:** We will gather in Bristol Hall to share a meal and fellowship. A sign-up sheet has been posted on the bulletin board outside Bristol Hall. Additional questions, please call Julie, 732 740 9675. Extra crock pots available, if needed!



**Anglican Studies for Adults will resume Sunday, May 19:** This series of hour-long gatherings in the Conference Room will provide the necessary basics to be prepared for baptism and/or confirmation. It is also a great forum for: Understanding the Episcopal Church / Anglican Communion, Entering into conversation with other seekers of faith, and enjoying dialogue about subjects that might not otherwise be part of our daily discussions.



**St. Gregory's Pantry Holiday Distribution:**



**Sunday, April 14, 2:00-4:00 pm,** Youth needed to carry food  
**Tuesday April 16, 9:00-2:00 pm,** anytime would be appreciated; help is especially needed after 1:00.

**United Thank Offering:** The little blue boxes are now available for your thankful coins. The UTO is a ministry of the Episcopal Church for the mission of the whole church.



# SCHEDULE OF SERVICES FOR HOLY WEEK, EASTER EVE & EASTER DAY

## HOLY WEEK

### **PALM SUNDAY (APRIL 14)**

8:00 am The Holy Eucharist: Rite One with the Liturgy of the Palms

10:15 am The Holy Eucharist: Rite Two with the Liturgy of the Palms

### **WEDNESDAY (APRIL 17)**

8:30 am The Holy Eucharist: Rite Two

### **MAUNDY THURSDAY (APRIL 18)**

7:30 pm The Proper Liturgy

8:30 pm The Stripping of the Altar

### **GOOD FRIDAY (APRIL 19)**

2:00 pm Stations of the Cross

7:30 pm: The Proper Liturgy

## EASTER EVE & EASTER DAY

### **EASTER EVE (APRIL 20)**

7:30 pm: The Great Vigil of Easter

### **EASTER DAY (APRIL 21)**

8:30\* am: The Holy Eucharist: Rite Two

10:30\* am: The Holy Eucharist: Rite Two

\* PLEASE NOTE THE TIME CHANGE

*The Sanctuary candle is dedicated to the glory of Almighty God  
in loving memory of Genie Edwards  
by her mother, Sheila Pardoe*



**Serving Today  
March 31, 2019**

Acolytes	8:00 a.m.	Dick Hewson
	10:15 a.m.	Daniel Canales, Piper Colyar, Teddy Hewitt
Chalice	8:00 a.m.	Gerald Harvey
	10:15 a.m.	Rick Hager, Christine McLeod
Lectors	8:00 a.m.	Dick Hewson
	10:15 a.m.	Paul Mastroserio, Rick Hager
Ushers	8:00 a.m.	Martin Morales
	10:15 a.m.	Bill Fortenbaugh, Frank Mulligan
Altar Guild		Lois Eberhart, Stephanie McMurray
Hospitality		Paul Hamelberg, Christine McLeod





**ALL SAINTS EPISCOPAL CHURCH**

500 LAKE AVENUE  
BAY HEAD, NEW JERSEY 08742  
allsaintsbayhead.org

**RECTOR:** The Reverend Robert A. Nagy  
rector@allsaintsbayhead.org  
(951) 303-4815

**PARISH ADMINISTRATOR:** Christine McLeod  
admin@allsaintsbayhead.org  
(732) 892-7478

**OFFICE HOURS:**  
Monday, Tuesday, Thursday, and Friday  
9:00 am – 1:00 pm

**WARDENS:** Gerald Harvey, Senior (2021); Joe DeAmicis, Junior (2020)

**CLERK OF THE VESTRY:** Meghan Nally (2020)

**TREASURER:** Mark Durham

**VESTRY MEMBERS:**

Julie Chowansky, Priscilla Hiby, Scott McMurray (2020);  
James Doran, Lois Eberhart, Linda Graham (2021)  
Jim Brune, Diane Lippert, Chad Newsome (2022)

**CONVENTION DELEGATES:**

Gerald Harvey, Joe DeAmicis, Scott McMurray (2020)

**CONVENTION DELEGATE ALTERNATES:**

Barbara DeAmicis, Jim Doran, Chris Kyse (2020)

**SEXTON:** Jeannette Caldwell

**MUSIC COORDINATOR:** Stephen Pinel

**BOOKKEEPER:** Cheryl Smith