

ALL SAINTS EPISCOPAL CHURCH

LAKE AVENUE & HOWE STREET

BAY HEAD, NEW JERSEY



We're glad that you are here.

If you are a visitor, we want to greet you and get to know you.

If you have not done so already, please sign the Guest Book. Whether you are looking for a church home or just passing through, we would be glad to tell you more about All Saints Episcopal Church.

**THE THIRD SUNDAY IN LENT
YEAR C**

SUNDAY, MARCH 24, 2019 ✕ 8:00 AM & 10:15 AM

8:00 AM – THE HOLY EUCHARIST: RITE ONE

The ringing of the bell signals that our worship is about to begin.

Please stand as you are able.

A PENITENTIAL ORDER

The Opening Acclamation	p. 319
The Decalogue: Traditional	p. 317
If we say...	p. 320
The Confession and Absolution	

THE WORD OF GOD

The Trisagion: <i>Holy God (Said thrice. Please stand as you are able.)</i>	p. 324
The Collect of the Day	p. 167
The Lessons & Gradual	See page 5
First Reading: <i>Exodus 3:1-15</i>	
Gradual: <i>Psalm 63:1-8 (said in unison)</i>	
Second Reading: <i>1 Corinthians 10:1-13</i>	
The Holy Gospel: <i>Luke 13:1-9</i>	
The Sermon	The Reverend Robert A. Nagy, Rector
<i>A period of silence is kept after the sermon.</i>	
The Nicene Creed	p. 326
The Prayers of the People	
<i>People's response: we bless you and we praise you.</i>	
The Peace	
Welcome & Announcements	

THE HOLY COMMUNION

The Offertory	
The Great Thanksgiving: <i>Eucharistic Prayer I</i>	p. 333
The Lord's Prayer	p. 336
The Breaking of the Bread	
The Fraction Anthem: <i>O Lamb of God</i>	p. 337
The Communion of the People	
<i>If you prefer gluten-free bread, please inform the priest.</i>	
<i>All baptized Christians are welcome to receive Communion.</i>	
<i>If you are unable to go to the Altar for Communion, please notify an Usher.</i>	
<i>Communion will be brought to you.</i>	

The Postcommunion Prayer	p. 339
The Solemn Prayer over the People	
Celebrant: Bow down before the Lord.	
<i>(Please kneel or bow as you are able.)</i>	
The Dismissal	



10:15 AM – THE HOLY EUCHARIST: RITE TWO

Prelude – <i>Cantilène religieuse</i>	Theodore Dubois
<i>The ringing of the bell signals that our worship is about to begin.</i>	
<i>Please stand as you are able.</i>	
Hymn 411 – O bless the Lord, my soul!	

A PENITENTIAL ORDER

The Opening Acclamation	p. 351
The Decalogue: Contemporary	p. 350
If we say ...	p. 352
The Confession and Absolution	

THE WORD OF GOD

The Trisagion: <i>Holy God</i> <i>(please stand as you are able.)</i>	S 102
The Collect of the Day	p. 218
The Lessons & Gradual	See page 5
First Reading: <i>Exodus 3:1-15</i>	
Gradual: <i>Psalms 63:1-8 (said in unison)</i>	
Second Reading: <i>1 Corinthians 10:1-13</i>	
Hymn 685 – Rock of ages, cleft for me	
The Holy Gospel: <i>Luke 13:1-9</i>	
The Sermon	The Reverend Robert A. Nagy, Rector
<i>A period of silence is kept after the sermon.</i>	
The Nicene Creed	p. 358
The Prayers of the People	
<i>People's response: we bless you and we praise you.</i>	
The Peace	
Welcome & Announcements	

THE HOLY COMMUNION

The Offertory

Choral Anthem – *Lord, we pray Thee*

John Varley Roberts
Holly Canales, soprano

Hymn 574 – *Before thy throne, O God, we kneel*

The Great Thanksgiving: *Eucharistic Prayer C* p. 369

Holy, holy, holy Lord: *Sanctus* S 130

The Lord's Prayer

p. 364

The Breaking of the Bread

Choral Fraction Anthem: *Agnus dei*

Orlando di Lasso

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

The Communion of the People

If you prefer gluten-free bread, please inform the priest.

All baptized Christians are welcome to receive Communion.

If you are unable to go to the Altar for Communion, please notify an Usber.

Communion will be brought to you.

Interlude - *Élévation*

Theodore Dubois

Choral Anthem – *How beautiful are the feet*

George F. Handel
Janice Liddy, soprano

Hymn 439 – *What wondrous love is this*

The Postcommunion Prayer

p. 366

The Solemn Prayer over the People

Celebrant: Bow down before the Lord.

(Please kneel or bow as you are able.)

Hymn 344 – *Lord, dismiss us with thy blessing*

The Dismissal

p. 366

Postlude – *Prélude*

Theodore Dubois

*Meet & greet over refreshments
in Bristol Hall right after the service.*



FIRST READING: Exodus 3:1-15

MOSES WAS KEEPING THE FLOCK of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the angel of the Lord appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, "I must turn aside and look at this great sight, and see why the bush is not burned up." When the Lord saw that he had turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." Then he said, "Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground." He said further, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God. Then the Lord said, "I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt." But Moses said to God, "Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?" He said, "I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain."

But Moses said to God, "If I come to the Israelites and say to them, 'The God of your ancestors has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?" God said to Moses, "I am who I am." He said further, "Thus you shall say to the Israelites, 'I am has sent me to you.'" God also said to Moses, "Thus you shall say to the Israelites, 'The Lord, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you': This is my name forever, and this my title for all generations."

GRADUAL: Psalm 63:1-8 (*said in unison*)

O God, you are my God; eagerly I seek you; *
my soul thirsts for you, my flesh faints for you,
as in a barren and dry land where there is no water.
Therefore I have gazed upon you in your holy place, *
that I might behold your power and your glory.
For your loving-kindness is better than life itself; *
my lips shall give you praise.
So will I bless you as long as I live *
and lift up my hands in your Name.
My soul is content, as with marrow and fatness, *
and my mouth praises you with joyful lips,
When I remember you upon my bed, *
and meditate on you in the night watches.
For you have been my helper, *
and under the shadow of your wings I will rejoice.
My soul clings to you; *
your right hand holds me fast.

SECOND READING: Philippians 3:17—4:1

I DO NOT want you to be unaware, brothers and sisters, that our ancestors were all under the cloud, and all passed through the sea, and all were baptized into Moses in the cloud and in the sea, and all ate the same spiritual food, and all drank the same spiritual drink. For they drank from the spiritual rock that followed them, and the rock was Christ. Nevertheless, God was not pleased with most of them, and they were struck down in the wilderness. Now these things occurred as examples for us, so that we might not desire evil as they did. Do not become idolaters as some of them did; as it is written, "The people sat down to eat and drink, and they rose up to play." We must not indulge in sexual immorality as some of them did, and twenty-three thousand fell in a single day. We must not put Christ to the test, as some of them did, and were destroyed by serpents. And do not complain as some of them did, and were destroyed by the destroyer. These things happened to them to serve as an example, and they were written down to instruct us, on whom the ends of the ages have come. So if you think you are standing, watch out that you do not fall. No testing has overtaken you that is not common to everyone. God is faithful, and he will not let you be tested beyond your strength, but with the testing he will also provide the way out so that you may be able to endure it.

GOSPEL: Luke 13:31-35

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.

8:00 am

People Glory be to thee, O Lord.

10:15 am

People Glory to you, Lord Christ.

AT THAT VERY TIME there were some present who told Jesus about the Galileans whose blood Pilate had mingled with their sacrifices. He asked them, "Do you think that because these Galileans suffered in this way they were worse sinners than all other Galileans? No, I tell you; but unless you repent, you will all perish as they did. Or those eighteen who were killed when the tower of Siloam fell on them--do you think that they were worse offenders than all the others living in Jerusalem? No, I tell you; but unless you repent, you will all perish just as they did." Then he told this parable: "A man had a fig tree planted in his vineyard; and he came looking for fruit on it and found none. So he said to the gardener, 'See here! For three years I have come looking for fruit on this fig tree, and still I find none. Cut it down! Why should it be wasting the soil?' He replied, 'Sir, let it alone for one more year, until I dig around it and put manure on it. If it bears fruit next year, well and good; but if not, you can cut it down.'"

Celebrant The Gospel of the Lord.

8:00 am

People Praise be to thee, O Christ.

10:15 am

People Praise to you, Lord Christ.

ANNOUNCEMENTS

Through Sunday, March 24, Dress 2 Impress: Family Partners and Dress 2



Impress is celebrating 160 years of helping fathers and families. All Saints is conducting a clothing drive for men's suits, sports jackets, dress shirts, dress pants, belts, ties, socks, and shoes. The racks will be in Bristol Hall from March 3rd thru the 24th. Can we help Family Partners celebrate 160 years with 160 articles of clothing? See the flyer on the Outreach bulletin board, or call Phyllis Kata 732-892-5198.

Sunday, March 24, 6:00 pm, Lenten Soup Supper: We will gather in Bristol



Hall to share a meal and fellowship. A sign-up sheet has been posted on the bulletin board outside Bristol Hall.

Additional questions, please call Julie, 732 740 9675. Extra crock pots available, if needed!

Tuesday, March 26, from 4-6 pm, Supper with All Saints: We welcome all to enjoy good food with friends. For any who would like to help serve the dinner, please check the sign-up sheet on the Outreach bulletin board in Bristol Hall. See you on the 26th!

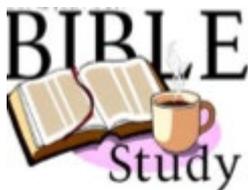


Wednesday, March 27, 8:30 am, Holy Eucharist: Most times, the mid-week



celebration of the Holy Eucharist includes a special commemoration of a particular person or event in the Episcopal Church calendar, this week's commemoration is The Annunciation of Our Lord Jesus Christ to the Blessèd Virgin Mary (transferred.)

Wednesday, March 27, 11:00 am, Weekly Bible Study: This Lectionary-Based



Bible Study, which uses the Synthesis CE material distributed on Sundays, can be a great help for us to become more familiar with the scripture that will be read on Sundays. We conclude our time together with the brief service of Noonday Prayer. All are welcome, no prerequisite necessary.

Wednesday, March 27, 7:30 pm, The Way of Love: This 5-week Lenten program is based on Presiding Bishop Michael Curry's design that includes a nine-point approach to practices for a Jesus-centered life.



[Benedictine Way will resume on Wednesday, May 1]

Sunday, March 31, after Hospitality, In Reach Committee: invites all interested parishioners to join us in the Conference Room. We'll be talking about our programs to keep in touch with our fellow parishioners in need or sorrow and other activities and initiatives. We welcome new members and especially men of the parish, to join us. "Come and see!"



Through Sunday, April 7, Easter Baskets for St. Gregory's Pantry: Please stop by the pussy willow display in Bristol Hall and select a special "egg," created by our church school children. Each one has the gender and age of a child from birth to 17, hoping the Easter Bunny will bring a basket for Easter morning. We invite you to create a basket or buy one already made, and return it to Bristol Hall by **Sunday, April 7th**. We also have suggestions for items to include in a basket if you're looking for ideas.



United Thank Offering: The little blue boxes are now available for your thankful coins. The UTO is a ministry of the Episcopal Church for the mission of the whole church.



*The Sanctuary candle is dedicated to the glory of Almighty God
in loving memory of James Nagy, brother of Robert
by Bea and Robert Nagy*



**Serving Today
March 24, 2019**

Acolytes	8:00 a.m.	Dick Hewson
	10:15 a.m.	Piper Colyar, James McLeod
Chalice	8:00 a.m.	Linda Graham
	10:15 a.m.	Rick Hager, Christine McLeod
Lectors	8:00 a.m.	Linda Graham
	10:15 a.m.	Barbara Tuzio, Jeremy Lees
Ushers	8:00 a.m.	Martin Morales
	10:15 a.m.	Steve Beresik, Craig Beresik
Altar Guild		Mary Peters, Sally Holaday
Hospitality		Linda and Bill Gyurko, Sharon Lees





ALL SAINTS EPISCOPAL CHURCH

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PARISH ADMINISTRATOR: Christine McLeod
admin@allsaintsbayhead.org
(732) 892-7478

OFFICE HOURS:
Monday, Tuesday, Thursday, and Friday
9:00 am – 1:00 pm

WARDENS: Gerald Harvey, Senior (2021); Joe DeAmicis, Junior (2020)

CLERK OF THE VESTRY: Meghan Nally (2020)

TREASURER: Mark Durham

VESTRY MEMBERS:

Julie Chowansky, Priscilla Hiby, Scott McMurray (2020);
James Doran, Lois Eberhart, Linda Graham (2021)
Jim Brune, Diane Lippert, Chad Newsome (2022)

CONVENTION DELEGATES:

Gerald Harvey, Joe DeAmicis, Scott McMurray (2020)

CONVENTION DELEGATE ALTERNATES:

Barbara DeAmicis, Jim Doran, Chris Kyse (2020)

SEXTON: Jeannette Caldwell

MUSIC COORDINATOR: Stephen Pinel

BOOKKEEPER: Cheryl Smith