

**ALL SAINTS EPISCOPAL CHURCH**  
**LAKE AVENUE & HOWE STREET**  
**BAY HEAD, NEW JERSEY**



*We're glad that you are here.*

*If you are a visitor, we want to greet you and get to know you.*

*If you have not done so already, please sign the Guest Book. Whether you are looking for a church home or just passing through, we would be glad to tell you more about All Saints Episcopal Church.*

**THE SEVENTH SUNDAY AFTER THE EPIPHANY**  
**YEAR C**

**SUNDAY, FEBRUARY 24, 2019 ✕ 8:00 AM & 10:15 AM**

## 8:00 AM – THE HOLY EUCHARIST: RITE ONE

*The ringing of the bell signals that our worship is about to begin.*

*Please stand as you are able.*

The Opening Acclamation	p. 323
The Collect for Purity	
The Song of Praise: <i>Glory be to God</i>	p. 324

### THE WORD OF GOD

The Collect of the Day	p. 164
The Lessons & Gradual	See page 5
First Reading: <i>Genesis 45:3-11, 15</i>	
Gradual: <i>Psalm 37:1-12, 41-41 (said in unison)</i>	
Second Reading: <i>1 Corinthians 15:35-38, 42-50</i>	
The Holy Gospel: <i>Luke 6:27-38</i>	
The Sermon	The Reverend Robert A. Nagy, Rector
<i>A period of silence is kept after the sermon.</i>	
The Nicene Creed	p. 326
The Prayers of the People	
<i>People's response: and here will we wait for you.</i>	
The Confession & Absolution	p. 330
The Peace	
Welcome & Announcements	

### THE HOLY COMMUNION

The Offertory	
The Great Thanksgiving: <i>Eucharistic Prayer II</i>	p. 340
The Lord's Prayer	p. 336
The Breaking of the Bread	
The Fraction Anthem: <i>Alleluia, Christ our Passover</i>	p. 337
The Communion of the People	
<i>If you prefer gluten-free bread, please inform the priest.</i>	
<i>All baptized Christians are welcome to receive Communion.</i>	
<i>If you are unable to go to the Altar for Communion, please notify an Usher.</i>	
<i>Communion will be brought to you.</i>	
The Postcommunion Prayer	p. 339
The Blessing	
The Dismissal	



## 10:15 AM – THE HOLY EUCHARIST: RITE TWO

Prelude – <i>Ein feste Burg ist unser Gott</i>	Dietrich Buxtehude
<i>The ringing of the bell signals that our worship is about to begin.</i>	
<i>Please stand as you are able.</i>	
<b>Hymn 304 – <i>I come with joy to meet my Lord</i></b>	
The Opening Acclamation	p. 355
The Collect for Purity	
<b>The Song of Praise: <i>Glory to God</i></b>	<b>S 278</b>

### THE WORD OF GOD

The Collect of the Day	p. 216
The Lessons & Gradual	See page 5
First Reading: <i>Genesis 45:3-11, 15</i>	
Gradual: <i>Psalm 37:1-12, 41-41 (said in unison)</i>	
Second Reading: <i>1 Corinthians 15:35-38, 42-50</i>	
<b>Hymn 581 – <i>Where charity and love prevail</i></b>	
The Holy Gospel: <i>Luke 6:27-38</i>	
The Sermon	The Reverend Robert A. Nagy, Rector
<i>A period of silence is kept after the sermon.</i>	
The Nicene Creed	p. 358
The Prayers of the People	
<i>People's response: and here will we wait for you.</i>	
The Confession & Absolution	p. 360
The Peace	
Welcome & Announcements	

### THE HOLY COMMUNION

The Offertory	
Choral Anthem – <i>Lord God, we worship thee</i>	Johann Sebastian Bach
<b>Hymn 380 (Stanza 3) – <i>Praise God, from whom all blessings flow</i></b>	
<b>Hymn 717 (Stanza 4) – <i>Our fathers' God, to thee</i></b>	
The Great Thanksgiving: <i>Eucharistic Prayer A</i>	p. 361
<b>Holy, holy, holy Lord: <i>Sanctus</i></b>	<b>S 125</b>
The Lord's Prayer	p. 364
The Breaking of the Bread	
<b>The Fraction Anthem: <i>My flesh is food indeed</i></b>	<b>S 169</b>

The Communion of the People

*If you prefer gluten-free bread, please inform the priest.*

*All baptized Christians are welcome to receive Communion.*

*If you are unable to go to the Altar for Communion, please notify an Usber.*

*Communion will be brought to you.*

Interlude – *Schönster Herr Jesu*

Hermann Schroeder

Choral Anthem – *Ave Verum*

Gabriel Fauré

**Hymn 593 – *Lord, make us servants of your peace***

The Postcommunion Prayer

p. 366

The Blessing

**Hymn 347 – *Go forth for God: go to the world in peace***

The Dismissal

p. 366

Postlude – *Ein feste Burg ist unser Gott*

Johann Pachelbel

***Meet & greet over refreshments  
in Bristol Hall right after the service.***



**FIRST READING:** Genesis 45:3-11, 15

JOSEPH SAID TO HIS BROTHERS, "I am Joseph. Is my father still alive?" But his brothers could not answer him, so dismayed were they at his presence. Then Joseph said to his brothers, "Come closer to me." And they came closer. He said, "I am your brother, Joseph, whom you sold into Egypt. And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. For the famine has been in the land these two years; and there are five more years in which there will be neither plowing nor harvest. God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. So it was not you who sent me here, but God; he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. Hurry and go up to my father and say to him, "Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not delay. You shall settle in the land of Goshen, and you shall be near me, you and your children and your children's children, as well as your flocks, your herds, and all that you have. I will provide for you there--since there are five more years of famine to come--so that you and your household, and all that you have, will not come to poverty.'" And he kissed all his brothers and wept upon them; and after that his brothers talked with him.

**GRADUAL:** Psalm 37:1-12, 41-42

Do not fret yourself because of evildoers; \*  
do not be jealous of those who do wrong.  
For they shall soon wither like the grass, \*  
and like the green grass fade away.  
Put your trust in the Lord and do good; \*  
dwell in the land and feed on its riches.  
Take delight in the Lord, \*  
and he shall give you your heart's desire.  
Commit your way to the Lord and put your trust in him, \*  
and he will bring it to pass.  
He will make your righteousness as clear as the light \*  
and your just dealing as the noonday.  
Be still before the Lord \*  
and wait patiently for him.  
Do not fret yourself over the one who prospers, \*  
the one who succeeds in evil schemes.  
Refrain from anger, leave rage alone; \*  
do not fret yourself; it leads only to evil.  
For evildoers shall be cut off, \*  
but those who wait upon the Lord shall possess the land.  
In a little while the wicked shall be no more; \*  
you shall search out their place, but they will not be there.  
But the lowly shall possess the land; \*  
they will delight in abundance of peace.  
But the deliverance of the righteous comes from the Lord; \*  
he is their stronghold in time of trouble.  
The Lord will help them and rescue them; \*  
he will rescue them from the wicked and deliver them,  
because they seek refuge in him.

## **SECOND READING:** 1 Corinthians 15:35-38, 42-50

SOMEONE WILL ASK, "How are the dead raised? With what kind of body do they come?" Fool! What you sow does not come to life unless it dies. And as for what you sow, you do not sow the body that is to be, but a bare seed, perhaps of wheat or of some other grain. But God gives it a body as he has chosen, and to each kind of seed its own body. So it is with the resurrection of the dead. What is sown is perishable, what is raised is imperishable. It is sown in dishonor, it is raised in glory. It is sown in weakness, it is raised in power. It is sown a physical body, it is raised a spiritual body. If there is a physical body, there is also a spiritual body. Thus it is written, "The first man, Adam, became a living being"; the last Adam became a life-giving spirit. But it is not the spiritual that is first, but the physical, and then the spiritual. The first man was from the earth, a man of dust; the second man is from heaven. As was the man of dust, so are those who are of the dust; and as is the man of heaven, so are those who are of heaven. Just as we have borne the image of the man of dust, we will also bear the image of the man of heaven. What I am saying, brothers and sisters, is this: flesh and blood cannot inherit the kingdom of God, nor does the perishable inherit the imperishable.

## GOSPEL: Luke 6:27-38

Celebrant      The Holy Gospel of our Lord Jesus Christ according to Luke.

*8:00 am*

People          Glory be to thee, O Lord.

*10:15 am*

People          Glory to you, Lord Christ.

JESUS SAID, "I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you. "If you love those who love you, what credit is that to you? For even sinners love those who love them. If you do good to those who do good to you, what credit is that to you? For even sinners do the same. If you lend to those from whom you hope to receive, what credit is that to you? Even sinners lend to sinners, to receive as much again. But love your enemies, do good, and lend, expecting nothing in return. Your reward will be great, and you will be children of the Most High; for he is kind to the ungrateful and the wicked. Be merciful, just as your Father is merciful. "Do not judge, and you will not be judged; do not condemn, and you will not be condemned. Forgive, and you will be forgiven; give, and it will be given to you. A good measure, pressed down, shaken together, running over, will be put into your lap; for the measure you give will be the measure you get back."

Celebrant      The Gospel of the Lord.

*8:00 am*

People          Praise be to thee, O Christ.

*10:15 am*

People          Praise to you, Lord Christ.

# ANNOUNCEMENTS

## BURNING PREVIOUS YEARS' PALMS



In preparation for Ash Wednesday, it will be necessary for all of us to bring to the church the palms that we have received on previous years' Palm Sundays so they may be burned and the ashes used for the Imposition of Ashes on Ash Wednesday. This is a helpful symbol for the cycle of life and death.

So, please bring those palms to the church no later than Shrove Tuesday (**March 5**). A basket in which to place your palms is in the Narthex near the Baptismal Font for your convenience now through Shrove Tuesday.

**Sunday, February 24, Church School** will not meet because of President's weekend.



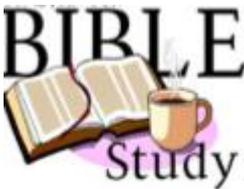
**Tuesday, February 26, from 4-6 pm, Supper with All Saints:** in Bristol Hall. Shrove Tuesday comes a week early! Come join us for a Pancake Supper complete with breakfast sausages, bacon and lots of maple syrup. All are welcome to join us, and if you want to help prepare and serve that evening, please check the List of Tasks on the Outreach Bulletin in Bristol Hall.



**Wednesday, February 27, 8:30 am, Holy Eucharist:** Most times, the mid-week celebration of the Holy Eucharist includes a special commemoration of a particular person or event in the Episcopal Church calendar, this week's commemoration is Saint Matthias the Apostle (transferred.)



**Wednesday, February 27, 11:00 am, Weekly Bible Study:** This Lectionary-Based Bible Study, which uses the Synthesis CE material distributed on Sundays, can be a great help for us to become more familiar with the scripture that will be read on Sundays. We conclude our time together with the brief service of Noonday Prayer. All are welcome, no prerequisite necessary.



**Wednesday, February 27, 6:30 pm, Benedictine Way:** This group begins with Evening Prayer. Benedictine Way is the name for a group that gathers weekly with the Rector to explore the 1,500+ year-old Rule of Saint Benedict and Benedictine spirituality and how they can help us to further develop our relationship with God and with each other. Norveen Vest's book *PREFERRING CHRIST* is used as part of this time together. More information is available on our website. All are welcome, no prerequisite necessary.



**Sunday, March 3, following Hospitality:** there will be a meeting of the Cannon Memorial Scholarship working group. All interested parishioners are invited to attend.



**Tuesday, March 5, 6:00 pm, Shrove Tuesday Pancake Supper:** Please join us in Bristol Hall for an evening of good food and fellowship. A sign up poster is on the bulletin board outside Bristol Hall. We are in need of cooks, set up, clean-up crew, and desserts. For more information, please call Julie Chowansky, 732 740 9675.



**Wednesday, March 6, 8:30 am and 7:30 pm:** The Celebration of the Holy Eucharist with the Imposition of Ashes will take place to begin the season of Lent. Please make every effort to attend one of these services. This week's commemoration will be Ash Wednesday.



**Sunday, March 10, 9:00 am, Anglican Studies for Adults:** This series of hour-long gatherings in the Conference Room will provide the necessary basics to be prepared for baptism and/or confirmation. It is also a great forum for: Understanding the Episcopal Church / Anglican Communion, Entering into conversation with other seekers of faith, and enjoying dialogue about subjects that might not otherwise be part of our daily discussions.



*The Sanctuary candle is dedicated to the glory of Almighty God  
in loving memory of his mother, Doris Yersin  
by Ken and Betty Yersin*



**Serving Today  
February 24, 2019**

Acolytes	8:00 a.m.	Dick Hewson
	10:15 a.m.	Piper Colyar, Evan Veenboer, Ted Hewitt
Chalice	8:00 a.m.	Gerald Harvey
	10:15 a.m.	Rick Hager
Lectors	8:00 a.m.	Mark Durham
	10:15 a.m.	Barbara Tuzio, Meg Beresik
Ushers	8:00 a.m.	Mark Durham
	10:15 a.m.	Jane and Lance White
Altar Guild		Diane Lippert, Sally Holaday
Hospitality		Ted Griffin, Ally Brune





**ALL SAINTS EPISCOPAL CHURCH**

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BAY HEAD, NEW JERSEY 08742  
allsaintsbayhead.org

**RECTOR:** The Reverend Robert A. Nagy  
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(951) 303-4815

**PARISH ADMINISTRATOR:** Christine McLeod  
admin@allsaintsbayhead.org  
(732) 892-7478

**OFFICE HOURS:**  
Monday, Tuesday, Thursday, and Friday  
9:00 am – 1:00 pm

**WARDENS:** Gerald Harvey, Senior (2021); Joe DeAmicis, Junior (2020)

**CLERK OF THE VESTRY:** Meghan Nally (2020)

**TREASURER:** Mark Durham

**VESTRY MEMBERS:**

Julie Chowansky, Priscilla Hiby, Scott McMurray (2020);

James Doran, Lois Eberhart, Linda Graham (2021)

Jim Brune, Diane Lippert, Chad Newsome (2022)

**CONVENTION DELEGATES:**

Gerald Harvey, Joe DeAmicis, Scott McMurray (2020)

**SEXTON:** Jeannette Caldwell

**MUSIC COORDINATOR:** Stephen Pinel

**BOOKKEEPER:** Cheryl Smith