

**ALL SAINTS EPISCOPAL CHURCH**  
**LAKE AVENUE & HOWE STREET**  
**BAY HEAD, NEW JERSEY**



*We're glad that you are here.*

*If you are a visitor, we want to greet you and get to know you.*

*If you have not done so already, please sign the Guest Book. Whether you are looking for a church home or just passing through, we would be glad to tell you more about All Saints Episcopal Church.*

**THE SIXTH SUNDAY AFTER THE EPIPHANY**  
**YEAR C**

**SUNDAY, FEBRUARY 17, 2019 ✦ 8:00 AM & 10:15 AM**

## 8:00 AM – THE HOLY EUCHARIST: RITE ONE

*The ringing of the bell signals that our worship is about to begin.*

*Please stand as you are able.*

The Opening Acclamation	p. 323
The Collect for Purity	
The Song of Praise: <i>Glory be to God</i>	p. 324

### THE WORD OF GOD

The Collect of the Day	p. 164
The Lessons & Gradual	See page 5
First Reading: <i>Jeremiah 17:5-10</i>	
Gradual: <i>Psalms 1(said in unison)</i>	
Second Reading: <i>1 Corinthians 15:12-20</i>	
The Holy Gospel: <i>Luke 6:17-26</i>	
The Sermon	The Reverend Robert A. Nagy, Rector
<i>A period of silence is kept after the sermon.</i>	
The Renewal of Baptismal Vows	p. 292
The Prayers of the People	
<i>People's response: hear our prayer.</i>	
The Confession & Absolution	p. 330
The Peace	
Welcome & Announcements	

### THE HOLY COMMUNION

The Offertory	
The Great Thanksgiving: <i>Eucharistic Prayer II</i>	p. 340
The Lord's Prayer	p. 336
The Breaking of the Bread	
The Fraction Anthem: <i>Alleluia, Christ our Passover</i>	p. 337
The Communion of the People	
<i>If you prefer gluten-free bread, please inform the priest.</i>	
<i>All baptized Christians are welcome to receive Communion.</i>	
<i>If you are unable to go to the Altar for Communion, please notify an Usher.</i>	
<i>Communion will be brought to you.</i>	
The Postcommunion Prayer	p. 339
The Blessing	
The Dismissal	



## 10:15 AM – THE HOLY EUCHARIST: RITE TWO

Prelude – <i>The king of love my shepherd is</i>	Healey Willan
<i>The ringing of the bell signals that our worship is about to begin.</i>	
<i>Please stand as you are able.</i>	
<b>Hymn 440 – <i>Blessèd Jesus, at thy word</i></b>	
The Opening Acclamation	p. 355
The Collect for Purity	
<b>The Song of Praise: <i>Glory to God</i></b>	<b>S 278</b>

### THE WORD OF GOD

The Collect of the Day	p. 216
The Lessons & Gradual	See page 5
First Reading: <i>Jeremiah 17:5-10</i>	
Gradual: <i>Psalm 1(said in unison)</i>	
Second Reading: <i>1 Corinthians 15:12-20</i>	
<b>Hymn 635 – <i>If thou but trust in God to guide thee</i></b>	
The Holy Gospel: <i>Luke 6:17-26</i>	
The Sermon	The Reverend Robert A. Nagy, Rector
<i>A period of silence is kept after the sermon.</i>	

### HOLY BAPTISM

Presentation and Examination of the Candidate	p. 301
<i>Cameron John Ward</i>	
The Baptismal Covenant	p. 304
The Prayers for the Candidate	p. 305
The Procession to the Font	
<b>Hymn 296 – <i>We know that Christ is raised and dies no more</i></b>	
The Thanksgiving over the Water	p. 306
The Baptism	p. 307
The Asperges	
The Peace	
Welcome & Announcements	

### THE HOLY COMMUNION

The Offertory	
Choral Anthem – <i>Thou didst leave thy throne</i>	Timothy R. Matthews
<b>Hymn 380 (Stanza 3) – <i>Praise God, from whom all blessings flow</i></b>	
<b>Hymn 717 (Stanza 4) – <i>Our fathers' God, to thee</i></b>	

The Great Thanksgiving: <i>Eucharistic Prayer D</i>	p. 372
<b>Holy, holy, holy Lord: <i>Sanctus</i></b>	<b>S 125</b>
The Lord's Prayer	p. 364
The Breaking of the Bread	
<b>The Fraction Anthem: <i>My flesh is food indeed</i></b>	<b>S 169</b>
The Communion of the People	
<i>If you prefer gluten-free bread, please inform the priest.</i>	
<i>All baptized Christians are welcome to receive Communion.</i>	
<i>If you are unable to go to the Altar for Communion, please notify an Usher.</i>	
<i>Communion will be brought to you.</i>	
Interlude – <i>Élévation</i>	César Franck
<i>Wenn wir in höchsten Nöthen sein</i>	Johann Sebastian Bach
Choral Anthem – <i>Be thou my vision</i>	Alice Parker
<b>Hymn 448 – <i>O love, how deep, how broad, how high</i></b>	
The Postcommunion Prayer	p. 366
The Blessing	
<b>Hymn 437 – <i>Tell out, my soul, the greatness of the Lord!</i></b>	
The Dismissal	p. 366
Postlude – <i>All glory be to God on high</i>	Johann Pachelbel

*Meet & greet over refreshments  
in Bristol Hall right after the service.*



**FIRST READING:** Jeremiah 17:5-10

THUS SAYS THE LORD: Cursed are those who trust in mere mortals and make mere flesh their strength, whose hearts turn away from the Lord. They shall be like a shrub in the desert, and shall not see when relief comes. They shall live in the parched places of the wilderness, in an uninhabited salt land. Blessed are those who trust in the Lord, whose trust is the Lord. They shall be like a tree planted by water, sending out its roots by the stream. It shall not fear when heat comes, and its leaves shall stay green; in the year of drought it is not anxious, and it does not cease to bear fruit. The heart is devious above all else; it is perverse—who can understand it? I the Lord test the mind and search the heart, to give to all according to their ways, according to the fruit of their doings.

**GRADUAL:** Psalm 1 (*said in unison*)

Happy are they who have not walked in the counsel of  
the wicked, \*

nor lingered in the way of sinners,  
nor sat in the seats of the scornful!

Their delight is in the law of the Lord, \*  
and they meditate on his law day and night.

They are like trees planted by streams of water,  
bearing fruit in due season, with leaves that do not wither; \*  
everything they do shall prosper.

It is not so with the wicked; \*

they are like chaff which the wind blows away.

Therefore the wicked shall not stand upright when  
judgment comes, \*

nor the sinner in the council of the righteous.

For the Lord knows the way of the righteous, \*  
but the way of the wicked is doomed.

## **SECOND READING:** 1 Corinthians 15:12-20

NOW IF CHRIST IS PROCLAIMED as raised from the dead, how can some of you say there is no resurrection of the dead? If there is no resurrection of the dead, then Christ has not been raised; and if Christ has not been raised, then our proclamation has been in vain and your faith has been in vain. We are even found to be misrepresenting God, because we testified of God that he raised Christ--whom he did not raise if it is true that the dead are not raised. For if the dead are not raised, then Christ has not been raised. If Christ has not been raised, your faith is futile and you are still in your sins. Then those also who have died in Christ have perished. If for this life only we have hoped in Christ, we are of all people most to be pitied. But in fact Christ has been raised from the dead, the first fruits of those who have died.

## GOSPEL: Luke 6:17-26

Celebrant      The Holy Gospel of our Lord Jesus Christ according to Luke.

*8:00 am*

People          Glory be to thee, O Lord.

*10:15 am*

People          Glory to you, Lord Christ.

JESUS CAME DOWN WITH THE TWELVE apostles and a great multitude of people from all Judea, Jerusalem, and the coast of Tyre and Sidon. They had come to hear him and to be healed of their diseases; and those who were troubled with unclean spirits were cured. And all in the crowd were trying to touch him, for power came out from him and healed all of them. Then he looked up at his disciples and said: "Blessed are you who are poor, for yours is the kingdom of God. "Blessed are you who are hungry now, for you will be filled. "Blessed are you who weep now, for you will laugh. "Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets." "But woe to you who are rich, for you have received your consolation. "Woe to you who are full now, for you will be hungry. "Woe to you who are laughing now, for you will mourn and weep. "Woe to you when all speak well of you, for that is what their ancestors did to the false prophets."

Celebrant      The Gospel of the Lord.

*8:00 am*

People          Praise be to thee, O Christ.

*10:15 am*

People          Praise to you, Lord Christ.

# ANNOUNCEMENTS

## BURNING PREVIOUS YEARS' PALMS



In preparation for Ash Wednesday, it will be necessary for all of us to bring to the church the palms that we have received on previous years' Palm Sundays so they may be burned and the ashes used for the Imposition of Ashes on Ash Wednesday. This is a helpful symbol for the cycle of life and death.

So, please bring those palms to the church no later than Shrove Tuesday (**March 5**). A basket in which to place your palms is in the Narthex near the Baptismal Font for your convenience now through Shrove Tuesday.

**Sunday, February 17, 9:00 am, Anglican Studies for Adults:** This series of hour-long gatherings in the Conference Room will provide the necessary basics to be prepared for baptism and/or confirmation. It is also a great forum for: Understanding the Episcopal Church / Anglican Communion, Entering into conversation with other seekers of faith, and enjoying dialogue about subjects that might not otherwise be part of our daily discussions.



**Sunday, February 17 and 24, Church School** will not meet because of President's weekend.



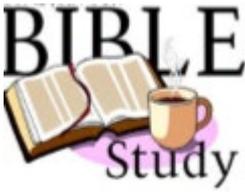
**Tuesday, February 19, 5:30 pm, Women's Guild Ladies Night Out, Wharfside Restaurant, Pt. Pleasant Beach:** Look for us in the dining room. Everyone pays their own way. All women of the church are welcome to join us. It's a great night to meet new friends of the church and an opportunity for anyone who can't make our regularly scheduled daytime meetings. Hope to see you there!



**Wednesday, February 20, 8:30 am, Holy Eucharist:** Most times, the mid-week celebration of the Holy Eucharist includes a special commemoration of a particular person or event in the Episcopal Church calendar, this week's commemoration is Frederick Douglass.



**Wednesday, February 20, 11:00 am, Weekly Bible Study:** This Lectionary-Based Bible Study, which uses the Synthesis CE material distributed on Sundays, can be a great help for us to become more familiar with the scripture that will be read on Sundays. We conclude our time together with the brief service of Noonday Prayer. All are welcome, no prerequisite necessary.



**Wednesday, February 20, Newsletter deadline:** Please submit all articles to Linda Gyurko.



**Wednesday, February 20, 6:30 pm, Benedictine Way:** This group begins with Evening Prayer. Benedictine Way is the name for a group that gathers weekly with the Rector to explore the 1,500+ year-old Rule of Saint Benedict and Benedictine spirituality and how they can help us to further develop our relationship with God and with each other. Norveen Vest's book *PREFERRING CHRIST* is used as part of this time together. More information is available on our website. All are welcome, no prerequisite necessary.



**Tuesday, February 26, from 4-6 pm, Supper with All Saints:** in Bristol Hall. Shrove Tuesday comes a week early! Come join us for a Pancake Supper complete with breakfast sausages, bacon and lots of maple syrup. All are welcome to join us, and if you want to help prepare and serve that evening, please check the List of Tasks on the Outreach Bulletin in Bristol Hall.



**Sunday, March 3, following Hospitality:** there will be a meeting of the Cannon Memorial Scholarship working group. All interested parishioners are invited to attend.



**Tuesday, March 5, 6:00 pm, Shrove Tuesday Pancake Super:** Please join us in Bristol Hall for an evening of good food and fellowship. A sign up poster is on the bulletin board outside Bristol Hall. We are in need of cooks, set up, clean-up crew, and desserts. For more information, please call Julie Chowansky, 732 740 9675.



*The Font flowers are dedicated to the glory of Almighty God  
in celebration of Cameron John Ward's baptism  
by his family*

*The Sanctuary candle is dedicated to the glory of Almighty God  
in loving memory of his mother, Doris Yersin  
by Ken and Betty Yersin*



**Serving Today  
February 17, 2019**

Acolytes	8:00 a.m.	Dick Hewson
	10:15 a.m.	James McLeod, Joshua Yersin
Chalice	8:00 a.m.	Sharpe Beaton
	10:15 a.m.	Rick Hager, Christine McLeod
Lectors	8:00 a.m.	Dick Hewson
	10:15 a.m.	Jeremy Lees, Rick Hager
Ushers	8:00 a.m.	Martin Morales
	10:15 a.m.	Bill Fortenbaugh, Frank Mulligan
Altar Guild		Chris Kyse, Linda Gyurko
Hospitality		Barbara Tuzio, Lois Cavico





**ALL SAINTS EPISCOPAL CHURCH**

500 LAKE AVENUE  
BAY HEAD, NEW JERSEY 08742  
allsaintsbayhead.org

**RECTOR:** The Reverend Robert A. Nagy  
rector@allsaintsbayhead.org  
(951) 303-4815

**PARISH ADMINISTRATOR:** Christine McLeod  
admin@allsaintsbayhead.org  
(732) 892-7478

**OFFICE HOURS:**

Monday, Tuesday, Thursday, and Friday  
9:00 am – 1:00 pm

**WARDENS:** Gerald Harvey, Senior (2021); Joe DeAmicis, Junior (2020)

**CLERK OF THE VESTRY:** Meghan Nally (2020)

**TREASURER:** Mark Durham

**VESTRY MEMBERS:**

Julie Chowansky, Priscilla Hiby, Scott McMurray (2020);  
James Doran, Lois Eberhart, Linda Graham (2021)  
Jim Brune, Diane Lippert, Chad Newsome (2022)

**CONVENTION DELEGATES:**

Gerald Harvey, Joe DeAmicis, Scott McMurray (2020)

**SEXTON:** Jeannette Caldwell

**MUSIC COORDINATOR:** Stephen Pinel

**BOOKKEEPER:** Cheryl Smith