

ALL SAINTS EPISCOPAL CHURCH
LAKE AVENUE & HOWE STREET
BAY HEAD, NEW JERSEY



We're glad that you are here.

If you are a visitor, we want to greet you and get to know you.

If you have not done so already, please sign the Guest Book. Whether you are looking for a church home or just passing through, we would be glad to tell you more about All Saints Episcopal Church.

THE THIRD SUNDAY AFTER THE EPIPHANY
YEAR C

SUNDAY, JANUARY 27, 2019 ✕ 8:00 AM & 10:15 AM

8:00 AM – THE HOLY EUCHARIST: RITE ONE

The ringing of the bell signals that our worship is about to begin.

Please stand as you are able.

The Opening Acclamation	p. 323
The Collect for Purity	
The Song of Praise: <i>Glory be to God</i>	p. 324

THE WORD OF GOD

The Collect of the Day	p. 163
The Lessons & Gradual	See page 5
First Reading: <i>Nehemiah 8:1-3, 5-6, 8-10</i>	
Gradual: <i>Psalm 19 (said in unison)</i>	
Second Reading: <i>1 Corinthians 12:12-31a</i>	
The Holy Gospel: <i>Luke 4:14-21</i>	
The Sermon	The Reverend Kathleen Bishop
<i>A period of silence is kept after the sermon.</i>	
The Nicene Creed	p. 326
The Prayers of the People	
<i>People's response: Amen, amen.</i>	
The Confession & Absolution	p. 330
The Peace	
Welcome & Announcements	

THE HOLY COMMUNION

The Offertory	
The Great Thanksgiving: <i>Eucharistic Prayer II</i>	p. 340
The Lord's Prayer	p. 336
The Breaking of the Bread	
The Fraction Anthem: <i>Alleluia, Christ our Passover</i>	p. 337
The Communion of the People	
<i>If you prefer gluten-free bread, please inform the priest.</i>	
<i>All baptized Christians are welcome to receive Communion.</i>	
<i>If you are unable to go to the Altar for Communion, please notify an Usher.</i>	
<i>Communion will be brought to you.</i>	
The Postcommunion Prayer	p. 339
The Blessing	
The Dismissal	



10:15 AM – THE HOLY EUCHARIST: RITE TWO

Prelude – *Liebster Jesu, wir sind hier* Johann Sebastian Bach
The ringing of the bell signals that our worship is about to begin.
Please stand as you are able.

Hymn 616 (Stanzas 1, 2, & 5) – Hail to the Lord’s Anointed

The Opening Acclamation p. 355

The Collect for Purity

The Song of Praise: *Glory to God* S 278

THE WORD OF GOD

The Collect of the Day p. 215

The Lessons & Gradual See page 5

First Reading: *Nehemiah 8:1-3, 5-6, 8-10*

Gradual: *Psalm 19 (said in unison)*

Second Reading: *1 Corinthians 12:12-31a*

Hymn 632 – O Christ, the Word Incarnate

The Holy Gospel: *Luke 4:14-21*

The Sermon The Reverend Kathleen Bishop

A period of silence is kept after the sermon.

The Nicene Creed p. 358

The Prayers of the People

People’s response: Amen, amen.

The Confession & Absolution p. 360

The Peace

Welcome & Announcements

THE HOLY COMMUNION

The Offertory

Choral Anthem – *Kings in glory* Martin Shaw

Hymn 380 (Stanza 3) – Praise God, from whom all blessings flow

Hymn 717 (Stanza 4) – Our fathers’ God, to thee

The Great Thanksgiving: *Eucharistic Prayer A* p. 361

Holy, holy, holy Lord: *Sanctus* S 125

The Lord’s Prayer p. 364

The Breaking of the Bread

The Fraction Anthem: *My flesh is food indeed* S 169

The Communion of the People

If you prefer gluten-free bread, please inform the priest.

All baptized Christians are welcome to receive Communion.

If you are unable to go to the Altar for Communion, please notify an Usher.

Communion will be brought to you.

Interlude – *Ich ruf zu dir, Herr Jesu Christ*

Johann Sebastian Bach

Choral Anthem – *Lord, I trust thee*

George F, Handel

Hymn 321 – *My God, thy table now is spread*

The Postcommunion Prayer

p. 366

The Blessing

Hymn 530 – *Spread, O spread, thou mighty word*

The Dismissal

p. 366

Postlude – *Fugue in C Major*

Johann Sebastian Bach

*Meet & greet over refreshments
in Bristol Hall right after the service.*



FIRST READING: Nehemiah 8:1-3, 5-6, 8-10

ALL THE PEOPLE of Israel gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the Lord had given to Israel. Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. Then Ezra blessed the Lord, the great God, and all the people answered, "Amen, Amen," lifting up their hands. Then they bowed their heads and worshiped the Lord with their faces to the ground. So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading. And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the Lord your God; do not mourn or weep." For all the people wept when they heard the words of the law. Then he said to them, "Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our Lord; and do not be grieved, for the joy of the Lord is your strength."

GRADUAL: Psalm 19

The heavens declare the glory of God, *
and the firmament shows his handiwork.
One day tells its tale to another, *
and one night imparts knowledge to another.
Although they have no words or language, *
and their voices are not heard,
Their sound has gone out into all lands, *
and their message to the ends of the world.
In the deep has he set a pavilion for the sun; *
it comes forth like a bridegroom out of his chamber;
it rejoices like a champion to run its course.
It goes forth from the uttermost edge of the heavens
and runs about to the end of it again; *
nothing is hidden from its burning heat.
The law of the Lord is perfect and revives the soul; *
the testimony of the Lord is sure
and gives wisdom to the innocent.
The statutes of the Lord are just and rejoice the heart; *
the commandment of the Lord is clear
and gives light to the eyes.
The fear of the Lord is clean and endures for ever; *
the judgments of the Lord are true
and righteous altogether.
More to be desired are they than gold,
more than much fine gold, *
sweeter far than honey, than honey in the comb.
By them also is your servant enlightened, *
and in keeping them there is great reward.
Who can tell how often he offends? *
cleanse me from my secret faults.
Above all, keep your servant from presumptuous sins;
let them not get dominion over me; *
then shall I be whole and sound,
and innocent of a great offense.
Let the words of my mouth and the meditation of my
heart be acceptable in your sight, *
O Lord, my strength and my redeemer.

SECOND READING: 1 Corinthians 12:12-31a

JUST AS THE BODY is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body--Jews or Greeks, slaves or free--and we were all made to drink of one Spirit. Indeed, the body does not consist of one member but of many. If the foot would say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body. And if the ear would say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you." On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it. Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts.

GOSPEL: Luke 4:14-21

Celebrant The Holy Gospel of our Lord Jesus Christ
 according to Matthew

8:00 am

People Glory be to thee, O Lord.

10:15 am

People Glory to you, Lord Christ.

JESUS, FILLED WITH THE POWER of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone. When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written: "The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, to proclaim the year of the Lord's favor." And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, "Today this scripture has been fulfilled in your hearing."

Celebrant The Gospel of the Lord.

8:00 am

People Praise be to thee, O Christ.

10:15 am

People Praise to you, Lord Christ.

ANNOUNCEMENTS

January 27, “Souper” Bowl Party: The Sunday school is collecting cans of soup for St. Gregory’s Pantry. Keep an eye out for student made flyers announcing their goal.



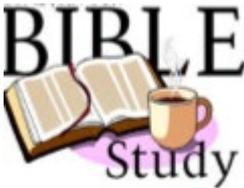
Tuesday, January 29, Supper with All Saints, from 4-6 pm: To paraphrase Matthew, 25, "I was hungry, and you fed me." We always welcome anyone coming to join us for evening meals; and this month we ask you to spread the word to any friends or family who are government employees affected by the shutdown. Should any employees and families not be unable to enjoy a meal with us in Bristol Hall, they can come for a takeaway supper, or call Phyllis Kata to request one, 732-892-5198.



Wednesday, January 30, 8:30 am, Holy Eucharist: Most times, the mid-week celebration of the Holy Eucharist includes a special commemoration of a particular person or event in the Episcopal Church calendar, this week’s commemoration is The Conversion of Saint Paul the Apostle (transferred.)



Wednesday, January 30, 11:00 am, Weekly Bible Study: This Lectionary-Based Bible Study, which uses the Synthesis CE material distributed on Sundays, can be a great help for us to become more familiar with the scripture that will be read on Sundays. We conclude our time together with the brief service of Noonday Prayer. All are welcome, no prerequisite necessary.



Wednesday, January 30, 6:30 pm, Benedictine Way: This group begins with Evening Prayer. Benedictine Way is the name for a group that gathers weekly with the Rector to explore the 1,500+ year-old Rule of Saint Benedict and Benedictine spirituality and how they can help us to further develop our relationship with God and with each other. Norveen Vest’s book PREFERRING CHRIST is used as part of this time together. More information is available on our website. All are welcome, no prerequisite necessary.



Sunday, February 3, Ocean's Harbor House: Our new pledge envelopes allow for periodic Outreach offerings. February 3, the first specific envelope for an Outreach activity, is dedicated to Ocean's Harbor House, which provides a safe haven and caring environment for vulnerable youth from ages 10-21. The shelter provides services for youth in crisis, 24-hours a day, seven days a week, 365 days a year, with the goal of family reunification. We invite you to help support Ocean's Harbor House in its youth ministry.

Outreach 

Sunday February 3 and 10, Hearts for Hope: the church school children will once again be 'selling' their homemade Valentine's Day cards. All donations will be given to St. Gregory's Pantry. We hope to see you there!



Sunday, February 10, 9:00 am, Anglican Studies for Teens: This series of hour-long gatherings in the Conference Room will provide the necessary basics to be prepared for baptism and/or confirmation. It is also a great forum for: Understanding the Episcopal Church / Anglican Communion, Entering into conversation with other seekers of faith, and enjoying dialogue about subjects that might not otherwise be part of our daily discussions.



Tuesday, February 19, 5:30 pm, Women's Guild Ladies Night Out: Look for us in the dining room. Everyone pays their own way. All women of the church are welcome to join us. It's a great night to meet new friends of the church and an opportunity for anyone who can't make our regularly scheduled daytime meetings. Hope to see you there!



*The Altar flowers are dedicated to the glory of Almighty God
in loving memory of her husband, Paul, sister, Kathy, and sister in law, Mary Jane
by Lois Eberhart*

*The Sanctuary candle is dedicated to the glory of Almighty God
by Janice Kiefer*



**Serving Today
January 27, 2019**

**This morning we extend a very warm welcome to
The Reverend Kathleen Bishop**

Acolytes	8:00 a.m.	Dick Hewson
	10:15 a.m.	Piper Colyar, Joshua Yersin, Ted Hewitt
Chalice	8:00 a.m.	Gerald Harvey
	10:15 a.m.	Rick Hager
Lectors	8:00 a.m.	Dick Hewson
	10:15 a.m.	Meg Beresik, Jeremy Lees
Ushers	8:00 a.m.	Martin Morales
	10:15 a.m.	Nick and Jeniene Stango
Altar Guild		Linda Gyurko, Laurie Doran
Hospitality		Maureen Mulligan, Ted Griffin





ALL SAINTS EPISCOPAL CHURCH

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OFFICE HOURS:
Monday, Tuesday, Thursday, and Friday
9:00 am – 1:00 pm

WARDENS: Gerald Harvey, Senior (2021); Joe DeAmicis, Junior (2020)

CLERK OF THE VESTRY: Meghan Nally (2020)

TREASURER: Mark Durham

VESTRY MEMBERS:

Julie Chowansky, Priscilla Hiby, Scott McMurray (2020);

James Doran, Lois Eberhart, Linda Graham (2021)

Jim Brune, Diane Lippert, Chad Newsome (2022)

CONVENTION DELEGATES:

Gerald Harvey, Joe DeAmicis, Scott McMurray (2020)

SEXTON: Jeannette Caldwell

MUSIC COORDINATOR: Stephen Pinel

BOOKKEEPER: Cheryl Smith