

**ALL SAINTS EPISCOPAL CHURCH**  
**LAKE AVENUE & HOWE STREET**  
**BAY HEAD, NEW JERSEY**



*We're glad that you are here.*

*If you are a visitor, we want to greet you and get to know you.*

*If you have not done so already, please sign the Guest Book. Whether you are looking for a church home or just passing through, we would be glad to tell you more about All Saints Episcopal Church.*

**THE SECOND SUNDAY AFTER THE EPIPHANY**  
**YEAR C**

**SUNDAY, JANUARY 20, 2019 ✕ 9:30 AM**

## 9:30 AM – THE HOLY EUCHARIST: RITE TWO

Prelude – *Largo*

George F. Handel

*The ringing of the bell signals that our worship is about to begin.*

*Please stand as you are able.*

**Hymn 497 (Stanza 1) – *How bright appears the Morning Star***

The Opening Acclamation

p. 355

The Collect for Purity

**The Song of Praise: *Glory to God***

**S 278**

### THE WORD OF GOD

The Collect of the Day

p. 215

The Lessons & Gradual

### **FIRST READING:** Isaiah 62:1-5

FOR ZION'S SAKE I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the Lord will give. You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God. You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My Delight Is in Her, and your land Married. For the Lord delights in you, and your land shall be married. For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

**GRADUAL:** Psalm 36:5-10

Your love, O Lord, reaches to the heavens, \*  
and your faithfulness to the clouds.

Your righteousness is like the strong mountains,  
your justice like the great deep; \*  
you save both man and beast, O Lord.

How priceless is your love, O God! \*  
your people take refuge under the shadow of your wings.

They feast upon the abundance of your house; \*  
you give them drink from the river of your delights.

For with you is the well of life, \*  
and in your light we see light.

Continue your loving-kindness to those who know you, \*  
and your favor to those who are true of heart.

## **SECOND READING: 1 Corinthians 12:1-11**

NOW CONCERNING spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

**Hymn 506 (*Stanza 1*) – *Praise the Spirit in creation***

**GOSPEL:** John 2:1-11

Celebrant     The Holy Gospel of our Lord Jesus Christ  
                 according to John

People         Glory to you, Lord Christ.

ON THE THIRD DAY there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him

Celebrant     The Gospel of the Lord.

People         Praise to you, Lord Christ.

|   |                                     |        |
|---|-------------------------------------|--------|
| The Sermon  | The Reverend Robert A. Nagy, Rector |        |
| <i>A period of silence is kept after the sermon.</i>  |                                     |        |
| The Nicene Creed                                      |                                     | p. 358 |
| The Prayers of the People                             |                                     |        |
| <i>People's response: in your light we see light.</i> |                                     |        |
| The Confession & Absolution                           |                                     | p. 360 |
| The Peace   |                                     |        |
| Welcome & Announcements                               |                                     |        |

### THE HOLY COMMUNION

|  |                  |        |
|--|------------------|--------|
| The Offertory  |                  |        |
| Choral Anthem – <i>Keep me faithfully</i>  | George F. Handel |        |
| <b>Hymn 380 (Stanza 3) – Praise God, from whom all blessings flow</b>              |                  |        |
| <b>Hymn 717 (Stanza 4) – Our fathers' God, to thee</b>                             |                  |        |
| The Great Thanksgiving: <i>Eucharistic Prayer B</i>                                |                  | p. 367 |
| The Lord's Prayer  |                  | p. 364 |
| The Breaking of the Bread  |                  |        |
| The Fraction Anthem  |                  | p. 364 |
| The Communion of the People  |                  |        |
| <i>If you prefer gluten-free bread, please inform the priest.</i>                  |                  |        |
| <i>All baptized Christians are welcome to receive Communion.</i>                   |                  |        |
| <i>If you are unable to go to the Altar for Communion, please notify an Usher.</i> |                  |        |
| <i>Communion will be brought to you.</i>   |                  |        |
| Interlude – <i>Adagio</i>  | George F. Handel |        |
| Choral Solo – <i>How beautiful are the feet</i>                                    | George F. Handel |        |
| <b>Hymn 339 (Stanza 1) – Deck thyself, my soul, with gladness</b>                  |                  |        |
| The Postcommunion Prayer   |                  | p. 366 |
| The Blessing   |                  |        |
| <b>Hymn 533 – How wondrous and great thy works, God of praise</b>                  |                  |        |
| The Dismissal  |                  | p. 366 |
| Postlude – <i>Fugue in C</i>   | George F. Handel |        |

*Meet & greet over refreshments  
in Bristol Hall right after the service.*







# ANNOUNCEMENTS

**Sunday, January 20, 9:30 a.m., there will be one service followed by the Annual Meeting:** There will be NO Sunday school.



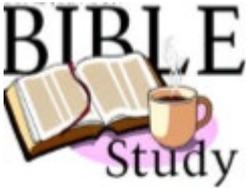
**January 20 through January 27, “Souper” Bowl Party:** The Sunday school is collecting cans of soup for St. Gregory’s Pantry. Keep an eye out for student made flyers announcing their goal.



**Wednesday, January 23, 8:30 am, Holy Eucharist:** Most times, the mid-week celebration of the Holy Eucharist includes a special commemoration of a particular person or event in the Episcopal Church calendar, this week’s commemoration is The Conversion of Saint Paul the Apostle (transferred.)



**Wednesday, January 23, 11:00 am, Weekly Bible Study:** This Lectionary-Based Bible Study, which uses the Synthesis CE material distributed on Sundays, can be a great help for us to become more familiar with the scripture that will be read on Sundays. We conclude our time together with the brief service of Noonday Prayer. All are welcome, no prerequisite necessary.



**Wednesday, January 16, 6:30 pm, Benedictine Way:** This group



begins with Evening Prayer. Benedictine Way is the name for a group that gathers weekly with the Rector to explore the 1,500+ year-old Rule of Saint Benedict and Benedictine spirituality and how they can help us to further develop our relationship with God and with each other. Norveen Vest's book *PREFERRING CHRIST* is used as part of this time together. More information is available on our website. All are welcome, no prerequisite necessary.

**Tuesday, January 29, Supper with All Saints, from 4-6 pm:** Start the



New Year with us, either by joining in for a tasty dinner or volunteering to help prepare and serve our guests. We have the list of tasks for the dinner on the Outreach bulletin board in Bristol Hall. Bring your talents and your apron for a great time. Any questions, call Phyllis Kata, 732-892-5198

**Sunday, February 3, Ocean's Harbor House:** Our new pledge envelopes



allow for periodic Outreach offerings. February 3, the first specific envelope for an Outreach activity, is dedicated to Ocean's Harbor House, which provides a safe haven and caring environment for vulnerable youth from ages 10-21. The shelter provides services for youth in crisis, 24-hours a day, seven days a week, 365 days a year, with the goal of family reunification. We invite you to help support Ocean's Harbor House in its youth ministry.

**Sunday February 3 and 10, Hearts for Hope:** the church school



children will once again be 'selling' their homemade Valentine's Day cards. All donations will be given to St. Gregory's Pantry. We hope to see you there!

*The Altar flowers are dedicated to the glory of Almighty God  
in thanksgiving for their 61<sup>st</sup> wedding anniversary  
by Linda and Bill Gyurko*

*The Sanctuary candle is dedicated to the glory of Almighty God  
in living memory of her husband, John D. Tuzio, and her father, Robert Martin  
by Barbara Tuzio*



**Serving Today  
January 20, 2019**

|             |                              |
|-------------|------------------------------|
| Acolytes    | Dick Hewson                  |
| Chalice     | Linda Graham, Ted Griffin    |
| Lectors     | Barbara Tuzio, Linda Graham  |
| Ushers      | Steve Beresik, Craig Beresik |
| Altar Guild | Lois Eberhart, Mary Peters   |
| Hospitality | Linda and Bill Gyurko        |



**Offertory Sentence:**

*Mary said,  
“Do whatever he tells you.”*



**ALL SAINTS EPISCOPAL CHURCH**

500 LAKE AVENUE  
BAY HEAD, NEW JERSEY 08742  
allsaintsbayhead.org

**RECTOR:** The Reverend Robert A. Nagy  
rector@allsaintsbayhead.org  
(951) 303-4815

**PARISH ADMINISTRATOR:** Christine McLeod  
admin@allsaintsbayhead.org  
(732) 892-7478

**OFFICE HOURS:**  
Monday, Tuesday, Thursday, and Friday  
9:00 am – 1:00 pm

**WARDENS:** Gerald Harvey, Senior (2019); Joe DeAmicis, Junior (2020)

**CLERK OF THE VESTRY:** Meghan Nally (2019)

**INTERIM TREASURER:** Paul Hamelberg

**VESTRY MEMBERS:**

Lori Copman, Mark Durham, Phyllis Kata (2019);  
Julie Chowansky, Priscilla Hiby, Scott McMurray (2020);  
James Doran, Lois Eberhart, Linda Graham (2021)

**CONVENTION DELEGATES:**

Gerald Harvey, Joe DeAmicis, Scott McMurray (2019)

**SEXTON:** Jeannette Caldwell

**MUSIC COORDINATOR:** Stephen Pinel

**BOOKKEEPER:** Cheryl Smith