

# ALL SAINTS EPISCOPAL CHURCH

LAKE AVENUE & HOWE STREET  
BAY HEAD, NEW JERSEY



*We're glad that you are here.*

*If you are a visitor, we want to greet you and get to know you.*

*If you have not done so already, please sign the Guest Book.*

*Whether you are looking for a church home or just passing through,  
we would be glad to tell you more about All Saints Episcopal Church.*

**THE THIRD SUNDAY OF EASTER  
YEAR C**

**SUNDAY, MAY 5, 2019 ☒ 8:00 AM & 10:15 AM**

## 8:00 AM – THE HOLY EUCHARIST: RITE ONE

*The ringing of the bell signals that our worship is about to begin.  
Please stand as you are able.*

The Opening Acclamation	p. 323
The Collect for Purity	
The Song of Praise: <i>Glory be to God</i>	p. 324

### THE WORD OF GOD

The Collect of the Day	p. 173
The Lessons & Gradual	See page 5
First Reading: <i>Acts 9:1–20</i>	
Gradual: <i>Psalm 30 (said in unison)</i>	
Second Reading: <i>Revelation 5:11–14</i>	
The Holy Gospel: <i>John 21:1–19</i>	
The Sermon	The Reverend Robert A. Nagy, Rector
<i>A period of silence is kept after the sermon.</i>	
The Nicene Creed	p. 326
The Prayers of the People	See page 11
The Confession & Absolution	p. 330
The Peace	
Welcome & Announcements	

### THE HOLY COMMUNION

The Offertory	
The Great Thanksgiving: <i>Eucharistic Prayer II</i>	p. 340
The Lord's Prayer	p. 336
The Breaking of the Bread	
The Fraction Anthem: <i>Alleluia, Christ our Passover</i>	p. 337
The Communion of the People	
<i>If you prefer gluten-free bread, please inform the priest. All baptized Christians are welcome to receive Communion. If you are unable to go to the Altar for Communion, please notify an Usher. Communion will be brought to you.</i>	
The Postcommunion Prayer	p. 339
The Blessing	
The Dismissal	



## 10:15 AM – THE HOLY EUCHARIST: RITE TWO

Prelude – *Ein feste Burg ist unser Gott* Dietrich Buxtehude

*The ringing of the bell signals that our worship is about to begin.  
Please stand as you are able.*

**Hymn 492 – *Sing, ye faithful, sing with gladness***

The Opening Acclamation p. 355

The Collect for Purity

**The Song of Praise: *Glory to God*** S 280

### THE WORD OF GOD

The Collect of the Day p. 224

The Lessons & Gradual See page 5

First Reading: *Acts 9:1–20*

Gradual: *Psalms 30 (said in unison)*

Second Reading: *Revelation 5:11–14*

**Hymn 417 (Stanzas 1 & 5) – *This is the feast of victory for our God***

The Holy Gospel: *John 21:1–19*

The Sermon The Reverend Robert A. Nagy, Rector

*A period of silence is kept after the sermon.*

The Nicene Creed p. 358

The Prayers of the People See page 11

The Confession & Absolution p. 360

The Peace

Welcome & Announcements

### THE HOLY COMMUNION

The Offertory

Choral Anthem – *Keep me faithfully* George F. Handel

**Hymn 380 (Stanza 3) – *From all that dwell below the skies***

**Hymn 305 (Stanzas 1 & 4) –**

*Come, risen Lord, and deign to be our guest*

The Great Thanksgiving: *Eucharistic Prayer B* p. 367

**Holy, holy, holy Lord: *Sanctus*** S 129

The Lord's Prayer p. 364

The Breaking of the Bread

**The Fraction Anthem: *Be known to us***

S 171

The Communion of the People

*If you prefer gluten-free bread, please inform the priest.*

*All baptized Christians are welcome to receive Communion.*

*If you are unable to go to the Altar for Communion, please notify an Usher.*

*Communion will be brought to you.*

Interlude – *Erbalt uns, Herr, bei deinem Wort*

Georg Boehm

Choral Anthem – *As the disciples, when Thy Son had left them*

Lee Hastings Bristol, Jr.

**Hymn 343 – *Shepherd of souls, refresh and bless***

The Postcommunion Prayer

p. 366

The Blessing

**Hymn 194 – *Jesus live! Thy terrors now***

The Dismissal

p. 366

Postlude – *St. Anthony Chorale*

Johannes Brahms

*Meet & greet over refreshments  
in Bristol Hall right after the service.*



## **FIRST READING:** Acts 9:1-20

Lector: A Reading from the Acts of the Apostles

SAUL, STILL BREATHING THREATS and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do." The men who were traveling with him stood speechless because they heard the voice but saw no one. Saul got up from the ground, and though his eyes were open, he could see nothing; so they led him by the hand and brought him into Damascus. For three days he was without sight, and neither ate nor drank. Now there was a disciple in Damascus named Ananias. The Lord said to him in a vision, "Ananias." He answered, "Here I am, Lord." The Lord said to him, "Get up and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul. At this moment he is praying, and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight." But Ananias answered, "Lord, I have heard from many about this man, how much evil he has done to your saints in Jerusalem; and here he has authority from the chief priests to bind all who invoke your name." But the Lord said to him, "Go, for he is an instrument whom I have chosen to bring my name before

Gentiles and kings and before the people of Israel; I myself will show him how much he must suffer for the sake of my name." So Ananias went and entered the house. He laid his hands on Saul and said, "Brother Saul, the Lord Jesus, who appeared to you on your way here, has sent me so that you may regain your sight and be filled with the Holy Spirit." And immediately something like scales fell from his eyes, and his sight was restored. Then he got up and was baptized, and after taking some food, he regained his strength. For several days he was with the disciples in Damascus, and immediately he began to proclaim Jesus in the synagogues, saying, "He is the Son of God."

Lector:           The word of the Lord.

*People:*           *Thanks be to God.*

**GRADUAL:** Psalm 30 (*said in unison*)

I will exalt you, O Lord,  
because you have lifted me up \*  
and have not let my enemies triumph over me .  
O Lord my God, I cried out to you, \*  
and you restored me to health .  
You brought me up, O Lord, from the dead; \*  
you restored my life as I was going down to the grave .  
Sing to the Lord, you servants of his; \*  
give thanks for the remembrance of his holiness .  
For his wrath endures but the twinkling of an eye, \*  
his favor for a lifetime .  
Weeping may spend the night, \*  
but joy comes in the morning .  
While I felt secure, I said,  
"I shall never be disturbed. \*  
You, Lord, with your favor, made me as strong as  
the mountains."  
Then you hid your face, \*  
and I was filled with fear .  
I cried to you, O Lord; \*  
I pleaded with the Lord, saying,  
"What profit is there in my blood, if I go down to the Pit? \*  
will the dust praise you or declare your faithfulness?  
Hear, O Lord, and have mercy upon me; \*  
O Lord, be my helper."  
You have turned my wailing into dancing; \*  
you have put off my sack-cloth and clothed me with joy  
Therefore my heart sings to you without ceasing; \*  
O Lord my God, I will give you thanks for ever .

## SECOND READING: Revelation 1:4–8

Lector: A Reading from the Revelation to John

I LOOKED, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, singing with full voice, "Worthy is the Lamb that was slaughtered to receive power and wealth and wisdom and might and honor and glory and blessing!" Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing, "To the one seated on the throne and to the Lamb be blessing and honor and glory and might forever and ever!" And the four living creatures said, "Amen!" And the elders fell down and worshiped. will wail. So it is to be. Amen. "I am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty.

Lector:           The word of the Lord.

*People:*           *Thanks be to God.*

## GOSPEL: John 21:1–19

Celebrant      The Holy Gospel of our Lord Jesus Christ according to John.

*8:00 am*

People          Glory be to thee, O Lord.

*10:15 am*

People          Glory to you, Lord Christ.

JESUS SHOWED HIMSELF again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing. Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off. When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, "Bring some of the fish that you have just caught." So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him,

"Who are you?" because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead. When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go." (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, "Follow me."

Celebrant      The Gospel of the Lord.

*8:00 am*

People      Praise be to thee, O Christ.

*10:15 am*

People      Praise to you, Lord Christ.

## The Prayers of the People

Brothers and sisters, give thanks to the One who clothes us with joy.  
God is our helper and restorer; therefore, let us pray,

Hear, O God,  
*and have mercy upon us.*

O God, you have chosen your Church to bring your name before all nations: give us hearts to feed your lambs and tend your sheep. Give us hearts to follow Jesus.

For those celebrating birthdays, especially:

**Heather Knapp, Len Ludovico, Chris Niebling,  
and Matthew Stango**

and for those celebrating anniversaries, especially:

**Wendy and Dave Johnson**

Hear, O God,  
*and have mercy upon us.*

O Christ, we look for the day when all will live together in peace, when every voice will together sing this hymn: to the one seated on the throne and to the Lamb be blessing and honor and glory and might forever and ever! We pray for those who have been called to defend our country and the ways of freedom—those serving at home and abroad, especially:

**Eli, Scott, Ben Davies, Jake, Luke, Nicholas H., Braden,  
Raymond, Nicholas T., Kacia Dolci, and Ryan**

Hear, O God,  
*and have mercy upon us.*

Creator of the deep, protect and preserve our lakes, rivers, and oceans, and all creatures who live therein. May we be good stewards of the gift of water.

Hear, O God,  
*and have mercy upon us.*

Ancient of Days, we pray for the senior members of our community. Bless with patience and confidence those who rely on others for support, care, and transportation. Bless their caregivers with strength.

Hear, O God,  
*and have mercy upon us.*

O God, restore to health those who cry out to you. Lift up the lowly. Turn wailing into joyful dancing. We pray for those who are sick at home or in hospital, especially:

**Wellington, Philip Morton, Richard Harries, Diane, Bob, Chet and Ellen Ehrman, Loretta Dare, Ally Brune, Joan Bailey, Nancy Vogt, Meghan, Greg Deppler, Gail Kellogg, Jill, Savena, Denise, Sam A., Sammy A., Ruth Doran, Mindy Williams, Slade Carter, Nancy Colon, Greta Schneider, Linda and Kevin Ryan, Nancy Erickson, Jake Yersin, and Mary Marsden**

Hear, O God,  
*and have mercy upon us.*

Living God, you restore the life of those in the grave: may we, and all the dead, experience resurrection and life everlasting. We remember:

Hear, O God,  
*and have mercy upon us.*

The Sanctuary candle is dedicated to glory of Almighty God  
and in loving memory of her daughter-in-law Susan Tuzio  
by Barbara Tuzio

## ANNOUNCEMENTS

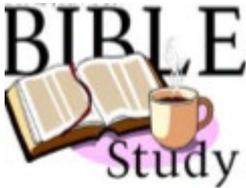
**Sunday, May 5, United Thank Offering In-gathering:** Please keep filling your little blue boxes. Envelopes are also available for a one time offering. The UTO money is given as grants to Episcopal churches and Anglican communities throughout the world.



**Wednesday, May 8, 8:30 am, Holy Eucharist:** Most times, the mid-week celebration of the Holy Eucharist includes a special commemoration of a particular person or event in the Episcopal Church calendar, this week's commemoration is Dame Julian of Norwich.



**Wednesday, May 8, 11:00 am, Weekly Bible Study:** This Lectionary-Based Bible Study, which uses the Synthesis CE material distributed on Sundays, can be a great help for us to become more familiar with the scripture that will be read on Sundays. We conclude our time together with the brief service of Noonday Prayer. All are welcome, no prerequisite necessary.



**Wednesday, May 8, 6:30 pm, Benedictine Way:** This group begins with Evening Prayer. Benedictine Way is the name for a group that gathers weekly with the Rector to explore the 1,500+ year-old Rule of Saint Benedict and Benedictine spirituality and how they can help us to further develop our relationship with God and with each other. Norveen Vest's book *PREFERRING CHRIST* is used as part of this time together. More information is available on our website. All are welcome, no prerequisite necessary.



**Sunday, May 12, 9:00 am, Anglican Studies for Teens:** This series of hour-long gatherings in the Conference Room will provide the necessary basics to be prepared for baptism and/or confirmation. It is also a great forum for: Understanding the Episcopal Church / Anglican Communion, Entering into conversation with other seekers of faith, and enjoying dialogue about subjects that might not otherwise be part of our daily discussions



**Sunday, May 19, Anglican Studies for Adults:** This series of hour-long gatherings in the Conference Room will provide the necessary basics to be prepared for baptism and/or confirmation. It is also a great forum for: Understanding the Episcopal Church / Anglican Communion, Entering into conversation with other seekers of faith, and enjoying dialogue about subjects that might not otherwise be part of our daily discussions.



**Saturday, June 1, Cannon Memorial Scholarship deadline:** For students graduating HS in June of 2019 or are currently enrolled in an undergraduate college or trade school. The application and requirements, for this year are currently available on the bulletin board outside Bristol Hall.



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**Saturday, June 1, Women's Guild Service Award:** applications are now available on the bulletin board outside Bristol Hall.





**Serving Today**  
**April 5, 2019**

Acolytes	8:00 a.m. 10:15 a.m.	Dick Hewson Piper Colyar
Chalice	8:00 a.m. 10:15 a.m.	Jim Doran Barbara DeAmicis, Ted Griffin
Lectors	8:00 a.m. 10:15 a.m.	Laurie Doran Debbie McCullam, Jeremy Lees
Ushers	8:00 a.m. 10:15 a.m.	Gerald Harvey Julie and Paul Chowansky
Altar Guild		Chris Kyse, Sally Holaday
Hospitality		Kathy and Derry McLeer





## **ALL SAINTS EPISCOPAL CHURCH**

500 LAKE AVENUE  
BAY HEAD, NEW JERSEY 08742  
allsaintsbayhead.org

**RECTOR:** The Reverend Robert A. Nagy  
rector@allsaintsbayhead.org  
(951) 303-4815

**PARISH ADMINISTRATOR:** Christine McLeod  
admin@allsaintsbayhead.org  
(732) 892-7478

**OFFICE HOURS:**  
Monday, Tuesday, Thursday, and Friday  
9:00 am – 1:00 pm

**WARDENS:** Gerald Harvey, Senior (2021); Joe DeAmicis, Junior (2020)

**CLERK OF THE VESTRY:** Meghan Nally (2020)

**TREASURER:** Mark Durham

**VESTRY MEMBERS:**

Julie Chowansky, Priscilla Hiby, Scott McMurray (2020);  
James Doran, Lois Eberhart, Linda Graham (2021)  
Jim Brune, Diane Lippert, Chad Newsome (2022)

**CONVENTION DELEGATES:**

Gerald Harvey, Joe DeAmicis, Scott McMurray (2020)

**CONVENTION DELEGATE ALTERNATES:**

Barbara DeAmicis, Jim Doran, Chris Kyse (2020)

**SEXTON:** Jeannette Caldwell

**MUSIC COORDINATOR:** Stephen Pinel

**BOOKKEEPER:** Cheryl Smith