



For All The Saints

BLESSED HOLY WEEK & EASTER

The Rector's Corner



Dear Friends,

The liturgical season of Lent continues through the entire month of March. So, there is still plenty of time to go before we make it to Easter Day, including all of Holy Week. Once again this year, our worship during Holy Week will be rich and full. Beginning with Palm Sunday right on through Holy Saturday, there will be many opportunities to gather together to offer our thanks to God.

WEDNESDAYS OF LENT

The Lenten sessions of Christian Education, described elsewhere in this newsletter, continue throughout this month. Many thanks to all who have already attended. If you have yet to stop by, please try to make it to one or more of these sessions.

HOLY WEEK & EASTER DAY



March 25 is the Sunday of the Passion: Palm Sunday. The next six days of this holiest week of the year follow in succession. The fifty days of Eastertide begin with the Great Vigil of Easter at the end of Holy Week. From the lighting of the New Fire to the renewal of our baptisms to the first communion of Easter, we will rejoice together. It promises to be a wonderful celebration of the Resurrection of our Lord and Savior Jesus Christ. The next morning, Easter Day, we will have celebrations of the Holy Eucharist with music at

eight and ten fifteen.

LITURGICAL MINISTRIES



Calling all folks who may be feeling a call to the ministries of usher/greeter, altar guild, acolyte, chalice bearer, and lector. Please give prayerful and thoughtful consideration to your becoming involved with one or more of these ministries. Your help is really needed. If you think that God may be calling you to one of these ministries, please call the church office. You'll be glad you did.

THE 234TH DIOCESAN CONVENTION

Many thanks to our Convention Delegates and Alternates for their willingness to participate in the annual gathering of the governing body of our diocese. Again this year, hundreds of people came together to do the work of the church. Information about the convention will appear in the April edition of the newsletter .

If you will be traveling during Holy Week and Easter, we pray for your safe return and hope you will be able to find a place to worship while you're away. If you have travelers visiting you, we hope you will bring them with you to church.

“And, please remember, I am counting on seeing you in church!”

Peace,

Robert

The Reverend Robert A. Nagy, Rector

CONTACTING THE RECTOR



When you want to speak with or text Robert, please use his cell phone—(951) 303-4815. It is the easiest and best way to connect with him. Using his cell phone is much more efficient than calling the church. If he's unable to answer a call, please leave a message.

Of course, you can also send an email (rector@allsaintsbayhead.org).

Lenten Soup Supper

All are welcome to the March 18 Lenten Soup Dinner at 6:00 pm. A sign-up sheet will be on the bulletin board. Please invite a friend to join us!

Julie Chowansky



Wednesdays—March 7, 14, 21—11:00 pm Weekly Bible Study

7:30 pm—Lenten Bible Study

Sat. March 17—St. Patrick's Day

Sun. March 18—6:00 pm—Lenten Soup Supper

Sun. March 25—Palm Sunday—see page 7 for schedule of Holy Week and Easter services

Tues. March 27—4-6 pm—Supper with All Saints

Birthday Wishes

March 1—Amanda Brooks
Kieran McBride

March 3—Bob Guempel

March 4—Maebil Benhur

March 6—Teddy Hewitt
Kayla Veni
Sergio Veni

March 7—Sharpe Beaton
Meg Beresik
Lily Bicking

March 9—Bob Post
Ariel Smith

March 11—Shannon Mosier
Lance White

March 12—Hank Bristol
Hunter Dolci

March 13—Corey Hewson
Gail Kellogg

March 15—Lisa Templeton

March 17—James Delaney
Kathy McLeer
Jane Post

March 19—Talia Apruzzese
Scott Hughes

March 20—Mark Beaton

March 22—Laura Carter

March 24—Doris MacCallum

March 26—Mary Marsden

March 28—Pam Cannon



Anniversary Blessings

March 8—Hannah & John Infantolino

March 11—Sandy & Bob McIntyre

March 14—Jane & Lance White



Outreach

UIH Family Partners is Trenton, NJ's oldest non-profit organization, originally founded as the Union Industrial Home orphanage in 1859. UIH focuses on protecting children in families where one parent, generally the father, does not live with their children. UIH serves more than 1,500 fathers a year, helping them through a variety of programs including: work readiness, job search and employment retention assistance, parenting education, anger management and time management. Their programs, Dress2Impress, Daddy and Me Literacy, Family Night Out and Operation Fatherhood help improve the lives of the families that participate.

UIH's "Dress2Impress" program needs your help! Dress2Impress provides free clothing for men to wear to help them on job interviews. UIH staff members meet with Dress2Impress candidates to explain appropriate job interview and work attire, interview etiquette and follow-up techniques. Participants in the program keep the donated clothes.

Please help Dress2Impress—If you have men's suits, shirts, pants, ties, blazers, socks or shoes in good condition, please consider donating them to Dress2Impress. We will have clothing racks and shoe bins in Bristol Hall from Sunday, March 11—18. UIH will collect the donated clothing the following week. For more information visit the UIH website at <http://www.uihfamilypartners.org/men>.

All Saints Outreach thanks you for your support.

A View From the Pew

Reflection on Ash Wednesday

After the morning Ash Wednesday service at church, I stopped at the 7-11 to get a cup of coffee. There were a couple of other people there with ashes on their foreheads. The cashier was a young man of some “foreign descent” (sorry, I don’t know how else to put that). He said to me, pointing to my head “I see people with that - what is that for?” I said “I am an Episcopalian and on this day, we get ashes on our forehead and the priest says *remember you were created from the ashes of the earth and you shall return to the ashes of the earth....* so, it is a sign of our humility and of being human.” He seemed to understand, smiled and said, “yes, I like to pray to God.... In the morning and at night... sometimes when I get out of the shower”.... (making the sign of praying with his hands).... I said, “yes, that is great, it is good to pray...” To which he responded, “yes, it makes you happy, it makes you feel good inside.” I said, “yes, it is a peaceful thing to do...” That was about the extent of the conversation, but I felt we had made a nice connection. We wished each other a good day. So then, here is more evidence of our connectedness with each other, even if we look different or if we are supposing that we are totally different from one another. In my experience, if we put aside any preconceived assumption and look into the eyes of another person and talk – person to person, we can find more common ground than we may have thought possible. I also believe if we are open minded, God will put opportunities such as these in front of us.

Rick Hager

Can you help?



Easter is coming and that means Easter baskets for the children at St. Gregory’s Easter distribution. Please take one or more of the Easter eggs, designed and decorated by the church school, hanging on the pussy willow branches in Bristol Hall. The eggs list the gender and ages of the children. We also have a list of items that might be included in a basket, or feel free to buy a ready made basket from the store. Please return the baskets, with the egg attached, to the church office **no later than Sunday, March 18.**

Many thanks from the Outreach Committee

United Thank Offering

We hope you are filling the little blue United Thank Offering boxes with your thankful coins. Last year we were pleased to present a check for \$510.92 at the ECW Ingathering service. Let’s try to do even better this year! This is an opportunity to give back for your many blessings. Envelopes for one time offerings are also available.

The United Thank Offering is a ministry of the Episcopal Church for the mission of the whole church. This money is distributed in the form of grants to parishes that have applied for specific needs.

One of the grants awarded in 2017 went to St. Paul’s Bloomville, NY to build a community center and ministry center providing a food pantry, free clothing shop, veteran’s information center and more in this rural area. Other grants went to St. Luke’s Episcopal Church in Seattle, WA to expand an existing soup kitchen and to the Diocese of Gitega, Province of Burundi, Africa to build a community reconciliation center. The UTO awarded 47 grants in 2017 for the mission and ministry of the Episcopal Church and the Anglican Communion.

All Saints Ingathering Sunday will be April 15th. Thank you for your support of this ministry.

HOLY WEEK AND EASTER DAY

Holy Week consists of the seven days beginning with Sunday, **March 25** through Saturday, **March 31**. We have special liturgies to commemorate most of these days.

THE SUNDAY OF THE PASSION – PALM SUNDAY: This is the Sunday before Easter Day at which we recall Jesus' triumphal entry into Jerusalem and Jesus' passion on the cross. It is the first day of Holy Week. We will commemorate this day with two celebrations of the Holy Eucharist: Sunday, **March 25**, at 8:00 am and at 10:15 am. Both services will include the LITURGY OF THE PALMS. This part of the service will begin in Bristol Hall. The procession with our palms will go around the building to the front doors and into the church—weather permitting. Those who would like to participate in the liturgy of the palms but would prefer not to walk outside may enter the church through the door by the Sacristy. Those who would prefer to remain inside the church from the beginning, may, of course, do so. All will be able to receive palms.



WEDNESDAY IN HOLY WEEK: We will commemorate this day (Wednesday, **March 28**) with the celebration of the Holy Eucharist at 8:30 am.



MAUNDY THURSDAY: This is the Thursday in Holy Week (Thursday, **March 29**). It is part of the Triduum, or three days before Easter. It comes from the Latin *mandatum novum*, "new commandment." The ceremony of washing feet is also referred to as "the Maundy." Maundy Thursday commemorations also mark the institution of the Eucharist by Jesus "on the night he was betrayed." We will commemorate this day with the PROPER LITURGY which includes a celebration of the Holy Eucharist, the foot washing, and the stripping of the altar beginning at 7:30 pm.



MAUNDY THURSDAY

GOOD FRIDAY: The Friday of Holy Week (Friday, **March 30**)—Good Friday—is the day on which the church commemorates the crucifixion of Jesus. It is a day of fasting and special acts of discipline and self-denial. The PROPER LITURGY includes John's account of the Passion Gospel, a solemn form of intercession known as the solemn collects, and, while the Holy Eucharist is not celebrated on Good Friday, Holy Communion is administered from the reserved sacrament. We will commemorate this day with STATIONS OF THE CROSS at 2:00 pm and the PROPER LITURGY at 7:30 pm.



EASTER EVE: This is the Saturday evening (Saturday, **March 31**) before Easter Day. THE GREAT VIGIL OF EASTER is intended as the first celebration of Easter. The service begins in darkness and consists of four parts: The Service of Light (kindling of new fire, lighting of the Paschal candle, and the singing of the Exsultet); The Service of Lessons (the readings from the Hebrew Scriptures interspersed with psalms, canticles, and prayers); Christian Initiation and the Renewal of Baptismal Vows; and the Eucharist. We will commemorate the occasion with the Great Vigil of Easter at 7:30 pm.



he is risen...

EASTER DAY: The feast of Christ's resurrection. We will celebrate this day with a celebration of the Holy Eucharist on Sunday, **April 1**, at 8:00 am, and 10:15 am. Both services will include music.



ANNUAL PARISH MEETING
HELD: SUNDAY, JANUARY 21

The Annual Parish Meeting took place on Sunday, January 21. Many thanks to all who helped this to be a wonderful opportunity for us to gather and celebrate God's work that we have done and that we have plans to do. Gerald Harvey continues as our Senior Warden. Congratulations to all; and, many thanks for stepping up to serve.

CONGRATULATIONS
TO OUR NEWLY ELECTED LAY LEADERSHIP

At the 2018 Annual Parish Meeting, we elected the following people to the leadership positions indicated.

JOE DEAMICIS

JUNIOR WARDEN, 2-YEAR TERM (Ending January 2020)

JIM DORAN, LINDA GRAHAM, LOIS EBERHART

VESTRY MEMBERS, 3-YEAR TERMS (Ending January 2021)

JOE DEAMICIS, GERALD HARVEY, SCOTT McMURRAY

DELEGATES TO DIOCESAN CONVENTION, 1-YEAR TERM (Ending January 2019)

RICK HAGER, PHYLLIS KATA

ALTERNATE DELEGATES TO DIOCESAN CONVENTION

1-YEAR TERM (Ending January 2019)

In addition, since the Annual Parish Meeting, the following people were elected to the leadership positions indicated.

PAUL HAMELBERG

ACTING-TREASURER, 1-YEAR TERM (Ending January 2019 – or until a new Treasurer is elected by the Vestry.)

MEGHAN NALLY

CLERK OF THE VESTRY, 1-YEAR TERM (Ending January 2019)

Many thanks to all for their willingness to serve!

Acolyte Practice

In preparation for Holy Week & Easter,
there will be an Acolyte Practice on
Saturday, March 17, beginning at 11:00 am.

SCHEDULE OF SERVICES FOR HOLY WEEK, EASTER EVE & EASTER DAY

HOLY WEEK

WEDNESDAY (MARCH 28)	8:30 am	The Holy Eucharist: Rite Two
MAUNDY THURSDAY (MARCH 29)	7:30 pm	The Proper Liturgy
	8:30 pm	The Stripping of the Altar
GOOD FRIDAY (MARCH 30)	2:00 pm	Stations of the Cross
	7:30 pm	The Proper Liturgy

EASTER EVE & EASTER DAY

EASTER EVE (MARCH 31)	7:30 pm:	The Great Vigil of Easter
EASTER DAY (APRIL 1):	8:00 am:	The Holy Eucharist: Rite Two
	10:15 am:	The Holy Eucharist: Rite Two

Coming Soon!



Share All Saints Photos on Social Media!

Sunday, March 18, following the 10:15 am service parishioners have the opportunity to learn about sharing photos of All Saints activities on social media. Our inter-generational team will provide help in downloading and using Instagram as a means of sharing photos of All Saints activities. There are multiple such products available, but this is the app we are starting with as we continue to expand our social media presence. Instagram is an amazingly intuitive and fun way to share photos taken with your smart phone. So bring your phone with you and a photo-ready smile! Any questions please contact Scott McMurray:

mcmurray.scott@gmail.com.

Did you know that

. . . the vocational theme of the needlepoint kneeling cushions at the communion rail is based on Hymn 293 that we sing in celebration of All Saints' Day, i.e., November 1st? The first verse of the hymn is:

I sing a song of the saints of God, patient and brave and true, who toiled and fought and lived and died for the Lord they loved and knew. And one was a doctor, and one was a queen, and one was a shepherdess on the green; they were all of them saints of God – and I mean, God helping, to be one too.

The cushions were designed with this theme in mind and stitched in the mid-1960s by members of the congregation. The designer was Patricia Gefaell Maxwell, a summer resident of Bay Head from Princeton. Patricia was a close friend of Louise Wells Bristol, also a summer resident, who I suspect was the driving force behind the cushions. Louise stitched the central cushion that represents the birth, crucifixion, and resurrection of Jesus Christ. The motif of the flanking cushions is symbolic representation of sixteen vocations of "all the saints of God . . . just folks."

The cushions to the left of center illustrate in symbols the vocations of:

- Medicine, represented by a caduceus, a mortar and pestle, and a thermometer;
- Arts, represented by an artist's palette, musical notes, and a treble clef;
- Artisanal trade, represented by a meat cleaver, rolling pin, and candle stick, i.e., the butcher the baker, and candle stick maker from the nursery rhyme;
- Charitable social service, represented by the extended helping hand;
- Homemaking, represented by the familiar objects and activities of life;
- Farming, represented by the barn, the tractor, and fencing;
- Manufacturing and commerce, represented by the industrial plant;
- Science and technology, represented by the launch of Gemini mission, a reaction vessel, and a ring stand and test tube.

The cushions to the right of center illustrate with their symbols the vocations of:

- Theatre arts, represented by the masks of tragedy and comedy;
- Government service, represented by the great seal of the United States;
- Construction, represented by a compass, a claw hammer, and a folding ruler;
- Transportation, represented by a train, a plane, and a ship superimposed on a wheel;
- Christian ministry, represented by the Galilean sailboat and the shepherd's staff;
- Communications, represented by the crossed fountain pen and studio microphone and the telephone lines;
- Law, represented by the scales of justice and gavel;
- Academia, represented by the mortarboard and rolled diploma.

These beautifully done symbols are woven together by the continuous grapevine signifying spiritual good interspersed with grapes signifying charity and wheat signifying love and charity.

Mark Durham

I am indebted to Betsy Bristol Sayen and Linda Maxwell Stefanelli, the daughters of Louise Bristol and Patricia Maxwell, for their insights and recollections of how the cushions came to be. Any errors or misinterpretations in the story of the cushions are mine and mine alone. Mark Durham

WEDNESDAY CELEBRATIONS OF THE HOLY EUCHARIST

Most times, the mid-week celebration of the Holy Eucharist includes a special commemoration of a particular person or event in the Episcopal Church calendar. If the special feast falls on the Wednesday, then that is the feast of the day. If it is on some other day that week, we transfer it to Wednesday. Each service takes place at the regularly scheduled time of 8:30 am and usually lasts about a half hour. All are encouraged to participate. The special commemorations are identified below.

<i>March 7</i>	<i>Perpetua and her Companions, Martyrs of Carthage</i>
<i>March 14</i>	<i>Ferial Day*</i>
<i>March 21</i>	<i>Saint Joseph (transferred)</i>
<i>March 28</i>	<i>Wednesday in Holy Week</i>
<i>April 4</i>	<i>Wednesday in Easter Week</i>
<i>April 11</i>	<i>The Annunciation (transferred)</i>
<i>April 18</i>	<i>Ferial Day*</i>
<i>April 25</i>	<i>Saint Mark the Evangelist</i>

* A day on which no particular Saint, Feast or Fast is commemorated; however the Holy Eucharist is celebrated at 8:30 am.



Here are the dates for regularly-scheduled baptisms for the all of 2018 and 2019. Of course, other Sundays are available as the needs arise. If there is someone in your family who is to be baptized, please contact the Rector to arrange for instruction. Also, these will be times for all of us to reaffirm our own baptismal vows.

FEAST DAY	2018	2019
Baptism of Jesus	past	Sunday, January 13
Easter Vigil	Saturday, March 31, 7:30 pm	Saturday, April 20, 7:30 pm
Day of Pentecost	Sunday, May 20	Sunday, June 9
All Saints' Sunday	Sunday, November 4	Sunday, November 3

A LENTEN CHRISTIAN EDUCATION PROGRAM

This year, we are studying the idea of

“EMBRACING A LIFE OF MEANING”

as presented in a 5-session guide including video and group discussion. This program began on Wednesday, February 21, at 7:30 pm, and goes through Wednesday, March 21. In this study, best-selling author Kathleen Norris provides a unique viewpoint on “what matters most,” including:

BELIEF MATTERS: Why does belief matter? To what do we give our hearts? What is the core message of what we believe—creeds or commitment? To what extent is to believe also “to belove”?

THE BIBLE MATTERS: The Bible is our collective story. How is that story reflected in our daily lives? What is it about the Bible that always seems to address our present moment?

COMMUNITY MATTERS: In community, individualism and imperfection meet grace and acceptance. What is our part in the Body of Christ?

PLACE MATTERS: In what ways is faith set within the physical space of home, church, land, and people?

WE MATTER: What does it mean to remain in God’s image and to counter our selfishness by embracing the world and its needs?

Each Wednesday session begins with a 10-15 minute video presentation by Kathleen followed by a recorded interaction with a diverse small group of adults. After the video those gathered that week will have their own discussion of the same topic. Each weekly topic stands on its own; so, come as your schedule permits. Our time together will conclude with the service of Compline.

SCHEDULE FOR **THE WEDNESDAYS OF LENT**

8:30 am

Celebration of the Holy Eucharist

11:00 am

Lectionary-based Bible Study

(Through March 21)

7:30 pm

Embracing A Life Of Meaning

A Study using Video and Discussion